

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 8230
LOAN NO. 00023101 0093
WHEN RECORDED, MAIL TO:

7 2 6 1 4 5 3



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87281463

DEPT-51 RECORDING \$12.50
TRAN 1388 05/26/87 14:06:00
#1407 *B*-87-281463
2004 COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

87281463

FEDERAL HOME LOAN MORTGAGE CORPORATION
12700 PARK CENTRAL DR. #1800 DALLAS, TX 75251
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 23, 1987 made and executed by GIOVANNI INSOLIA
MARGHERITA INSOLIA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on MARCH 3, 1987 as Reception No. 87-114626 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

87281463

PROPERTY ADDRESS: 5030 FORESTER SCHILLER PARK, IL 60176
LOAN AMOUNT: 72,650.00 TAX NO. 12-09-418-075 ALL HRO 377

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05 day of MARCH, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT
BY: LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 05 day of MARCH, 1987, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES _____

1200

REQUESTED AND PREPARED BY: CHERYL GOLDADE

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FILED



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EXHIBIT A:

LOT FORTY (40) (EXCEPT THE SOUTH 24.50 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 7 IN FAIRVIEW HEIGHTS, BEING A SUBDIVISION IN THE EAST FRACTIONAL $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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