ESCRON NO.

7105560 2723

WARRANTY DEED
-(Joint Tenancy)

THIS INDENTURE WITHESSETH THAT CENTEX HOMES ENTERPRISES a Nevada corporation, (Grantor) for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its sole Director, CONVEYS and WARRANTS unto

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		•	
••	MICHAEL R. MOORE & CHRISTINE M. MOOF	RE (HUSBAND &WIFE)	<u>Grantee (s)</u>
	residing at 612 S. Owen, Mt. Prospect,	. IL 60056	·
•	the following described Real Estate si State of Illinois to wit:	tuated in the County of Cook	in the
	LOT 23 BLOCK 27 Poplar Hills Unit Six, being a subdivision of parts of the East One		
ì	Half of the Southeast One Quarter of Section 24, Township 42 North, Range 9 and the South- west One Quarter of Section 19, Township 42 North, Range 10, all East of the Third Principal		
٠ (Meridian, according to the plat thereof in	42 North,Range 10,all East of the 1 n the Recorder's Office of Cook Cou	nira Principal Inty August 15,
!\$	A		
W)	0,01-24-410-	- oaa HCO WM	15 (50)
\mathcal{O}	: : . 4385 Che	my Ct, Holibman Esta	CO1953
Ŏ	TO HAVE AND TO HOLD such real esta	ate unto the Grantee (s) forever,	not in
5	tenancy in common, but in joint tenancy	y.	1 2 RY
1	$O_{\mathcal{R}}$		
5	Said Conveyance is made subject to		V X X
•	1. Taxes for the year 19 ge and : 2. Reservations, conditions, right	subsequent years. hts of way, casements, protectiv	_
0	convenants of record.	nes or may, casemones, proceedar.	Ž.
`	3. Zoning and building laws in	ordinances.	8
\		ant restricting the use and occupately residential property only.	pancy
•		· · · · · · · · · · · · · · · · · · ·	<u> </u>
	IN WITHESS WHEREOF, said Grantor ha	s clused its corporate seal to be	e
	affixed, and has caused its name to be s	igned to these presents by its II	LINOIS DIVISION
	president and attested by its <u>Ass</u> :	t. Secrecity this 21 day of	•
		HTEX HOMES ENTERPRISES, INC.	1111111
٠.	· Acceso.		* -
	- (i) . 00	A in Dil	/ F 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	By:	Thurs I for	
	Assistant- Secretary (President	
	STATE OF ILLINOIS	ILLINOIS DIVISION	# ₹ } }
٠.	COUNTY OF Cook	Gerald R. Harker	
V.	I, the undersigned, a Notary Public, in DO HEREBY certify that Gerald R Harker	and for the county and state are.	co be
	the til niv President of CENTEX HOMES EN	MERPRISES,INC.a Nevada corporatio	n, and
Ŏį.	JAMES R. DUERR , personal	ly known to me to be the Assistan	<u> </u>
): -	Secretary of said corporation, and person whose names are subscribed to the foregoing	nally known to me to be the same ing instrument, appeared before a	persons in
· .	day in person and severally acknowledged	that as such Ill, Div.President a	Sirving Son
J^{*-}	Asst. Secretary, they signed and del:	ivered the said instrument as <u>Ill</u>	<u>. Div</u>
\ :	President and Asst. Secretary of said seal of said corporation to be affixed the	corporation, and caused the corp hereto. pursuant to authority giv	seu pA sococe
	the Board of Directors of said corporation	on as their free and voluntary ac	t,
=	and as the free and voluntary act and dec	ed of said corporation, for the u	ses 😙
글	and purposes therein set forth.	-	3
M. Laplume	Given under my hand and offical seal this	s 21 day of May	19 <u>}}</u> .
Σ	. 1.6100	116 15 01:	<u> </u>
MARIA	Commission expires 11/09/88	Notary Public	2 23
		- /	č
71	is instrument was prepared by:	Mail to: Mr. & Mrs. Michael Roore	
	ywond Smerge 00 Republic National Bank	4385 Cherry Court	
, Da	llaš, Texas .	Hoffman Estates, 1/ 60195	
•		• .	_

BOX 333-GG Z

UNOFFICIAL COPY

Poperty of Coof County Clerk's Office