

RECORDING REQUESTED BY

Title Order No. S1096372
Escrow No. INTERCOUNTY TITLE

UNOFFICIAL COPY 2 4



This instrument prepared by:

Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT
City PALATINE, ILLINOIS 60067
State
Zip

87281124

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

(hereinafter called "Assignee").

FEDERAL HOME LOAN MORTGAGE CORPORATION hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 16th day of JULY

19 86 from KENNETH G. AHLERS, A SINGLE MAN NEVER MARRIED

to Assignor in the principal sum of FIFTY FOUR THOUSAND SEVEN HUNDRED AND NO/100THS (54,700.00)

and recorded/filed in the Office of the Recorder of Deeds of COOK County, Illinois

on JULY 24th 19 86, as Document No. 86 313831, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

PARCEL 1: Unit (-)-23-L-B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029 AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87281124

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT G-1-8-23-L-B-2 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 24759029.

COMMONLY KNOWN AS: 574 GREYSTONE LANE #B2, WHEELING, IL 60090

03-03-100-054-1145
(W)

DEPT-01 RECORDING \$12.25
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COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 6th day of MAY 19 87

ATTEST: Nadine Allen

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski

EXECUTIVE VICE PRESIDENT

SENIOR Vice-President

-87-281124

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Nadine Allen who respectively appear to me to be the same persons whose names are subscribed to the foregoing instrument as VICE PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of MAY 19 87

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires

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2013 1/20/13

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 W. WASHINGTON ST. SUITE 200
PALM BEACH, FLORIDA 33477
ATTN: PAMELA J. MITCHELL

1/20/13