

UNOFFICIAL COPY

RECORDING REQUESTED BY  
Title Order No. III  
Escrow No. Loop  
S1107851

This instrument prepared by  
Name PAMELA J. MITCHELL  
Street FIRST WESTERN MORTGAGE CORP.  
Address 540 NORTH COURT  
City PALATINE, ILLINOIS 60067  
State  
Zip

87281132

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

269705

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

(hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 30 day of July

19 86 from Philip F. Albrecht and Nancy P. Albrecht, his wife

to Assignor in the principal sum of One Hundred Seventeen Thousand and no/100ths \$117,000.00

and recorded/filed in the Office of the Recorder of Deeds, Cook County, Illinois

on AUGUST 1ST 19 86, as Document No 86330212 on real estate legally

described below or in Exhibit "A" attached hereto and made a part hereof.

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 1857 05/26/87 13:59:0  
#1438 # D \*-57-28 1 132  
COOK COUNTY RECORDER

UNIT 19-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RITCHIE SQUARES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21931462, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax I.D.#: 17-03-107-019-1097

87281132

Commonly known as: 1310 N. Ritchie Ct., Unit 19D, Chicago, Illinois 60610

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest TO HAVE AND TO HOLD the same to Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 6TH day of MAY 19 87

ATTEST:

*Nadene Allen*

XXXXXXXX

EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST WESTERN MORTGAGE CORPORATION

*David J. Gorske*

SENIOR VICE President

DAVID

I, the undersigned, being the County and State aforesaid, do hereby certify that the above described mortgage was duly recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on the 6th day of May, 1987, and that the same is a true and correct copy of the original as the same appears on the records of said Office.

Given under my hand and the seal of said County, this 6TH day of MAY 19 87

SEAL

*Pamela J. Mitchell*

Notary Public  
My Commission Expires May 01, 1989

M, Cook County, Illinois

Diane X S1107851

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SEP 18 1998

Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH GONDOLITE SUITE 200  
PALATINE, ILL. 60067  
ATTN: PAMELA J. MITCHELL

SEP 18 1998

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