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MEMORANDUM OF LEASE

This Memorandum of Lease, dated as of the Down day of Apyli , 19827, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee under Trust Agreement dated July 15, 1949 and known as Trust No. 7813 ("Landlord"), and STEAK AND ALE OF ILLINOIS, INC., a Nevada corporation ("Tenant").

WITNESSETH:

Landlord her by demises and leases to Tenant, and Tenant hereby takes and accepts from Landlord, that certain building or portion thereof presently used as the shell of the Old Carnegie Theater located in the City of Chicago, County of Cook, State of Illinois, the real property of which "A" Cottached hereto, containing Exhibit approximately 7,200 ground floor square feet, with balcony the street address of which is 1024 Rush Street, Chicago, Illinois, including all improvements situate therean. TO HAVE AND TO HOLD the same for a primary term of twenty (20) years (commencing as provided in the Lease described hereafter), and at the option of Tenant, for two (2) consecutive renewal terms of five (5) years each, all pursuant and subject to the terms, conditions and stipulations contained in that certain Lease Agreement dated as of September 5, 1986, by and between Landlord and Tenant, to which reference is made for all purposes and of which it is intended hereby to give notice.

Pursuant to paragraph 2 of that certain Lease Agreement dated as of September 5, 1986, by and between Landlord and Tenant, the parties hereto agree and confirm that May 2, 1987, is and shall be the Commencement Date (as that term is described in the Lease).

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IN WITNESS WHEREOF, Landlord and Tenant have hereunto set their hands as of the day and year first above written.

Attest: Attest: Attest: Attest: Attest: Attest: Attest: Attest: Attest: Assister Sacretary STATE OF ILLINOIS SECRETARIES AMERICAN NATIONAL BANK AND COMPANY of CHICAGO, as Tru as aforesaid. BY: TENANT: STEAK AND ALE OF ILLINOIS, INC. Words David Verds Dav	stee,
TENANT: Attest: Attest: STEAK AND ALE OF ILLINOIS, INC. Markurate State of Illinois By: Vanda Daver Varda Daviy Vice President, Secretary STATE OF ILLINOIS SS:	€. -
Attest: STEAK AND ALE OF ILLINOIS, INC. Market A to the state of the	:.
Margura Davidock Margura 18 1	c. -
Martin A le La de la del	<u></u>
COUNTY OF	
certify that on the 2 day of 1000, do he suzzanne c contained are true. Notary Public, do he certify that on the 2 day of 1000, do he suzzanne contained are true.	t he
In Witness Whereof, I here hereunto set my hand seal the day and year before written.	and
(SEAL) NOTARY PUBLIC "CETHERAL SEAL" Cover L. Sheetard Notation of "Them's	
STATE OF TEXAS	
COUNTY OF DALLAS	
I, Lynn G. Kessel, Notary Public, do hereby cer that on the day of the foresident of Steak Ale of Illinois, Inc., personally appeared before me and before duly sworn by me severally acknowledged that he si the foregoing document in the respective capacity therein forth and declared that the statements therein contained	and eing gned set

(SEAL)

true.

seal the day and year before written.

In Witness Whereof, I have hereunto set my hand and

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17-03-203-010 EFO-8A

EXHIBIT A

LEGAL DESCRIPTION

That part of Block 6 below elevation 43.28 feet Chicago City Datum except the South 88.96 feet (as measured along the West line of Block 6), except the North 58.99 feet (as measured along the West line of Block 6) of the West 49.40 feet and except the North 52.99 feet (as measured along the West line of Block 6) lying East of the West 49.40 feet, said Block 6 being in the Subdivision by the Commissioners of the Illinois and Michigan Canal of the South tractional quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois. DEPI-01 T+0003 TRAN 6054 05/25/87 15:01:06 1 06871 ± C *-87-281380 COMM COUNTY RECORDER County, Illinois.

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