LIS PENDENS NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, COUNTY DEPARTMENT - CHANCERY DIVISION 87M1-404019 CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF NO. VS THOMAS F. LYNCH (0) ET AL Defendant (s) * * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * * i, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ fo. MAY 20 1987 and is now pending in said court and that the property affected by said cause is located at the following address: 3759 3759 W DICKENS AV and described as follows: * * * REFER TO ATTACHED ADDENSUM * * * * JUDSON H. MINER CORPORATION COUNSEL ŧΩ ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602 or 1987 NAY 20 AM 6: 48 α Deposit in box no. Recorders Office CD 2 ~ ∞ (L)

UNOFFICIAL COPY
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 3759 3759 W DICKENS AV

THOMAS F. LYNCH (0) 4039 N PONTIAC CHGO IL 60634

NORTHWEST NATL BK TR#2700 3 1-75 DOC-23039991 3985 N MILWAUKES CHGO

AVONDALE SVGS & LOAN 4-7-73 D-22282279 2965 N MILWAUKEE CHGO IL 60618

The Of County Clerk's Office

UNOFFICIAL COPY
IN THE CIRCUIT COURT OF COOK COUNTY, 12 INDIS2 / 3 &
MUNICIPAL DEPARTMENT-FIRST SUISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 3759 3759 W DICKENS AV

PI# 13-35-125-001

Dwoggn.

LOT 24 IN SUB BLOCK 7 IN JACKSON'S SUBDN. OF BLOCKS 7 AND 8 IN HAMBLETON'S SUBDN. OF THE E 1/2 OF NW 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

A COUNTY OF COOK COUNTY CLERK'S CORRESPONDENT