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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

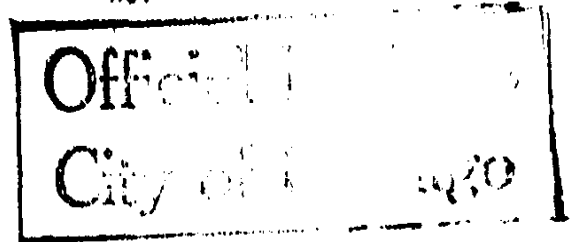
CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87M1-404054

NO.

VS

ANTONY PSARAKIS ET AL
Defendant(s)



*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____



and is now pending in said court and that the property affected by said cause is located at the following address :

7900 7900 S SOUTH SHORE DR

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

FILED-20

1987 MAY 21 PM 8:21

CIRCUIT CLERK OF COOK COUNTY ILLINOIS DEPARTMENT - FIRST DISTRICT

JUDSON H. MINER CORPORATION COUNSEL CITY OF CHICAGO
BY [Signature]
ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

1987 MAY 27 AM 9:12

COOK COUNTY ILLINOIS DEPARTMENT - FIRST DISTRICT

Clerk's Office

87282819

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0728231

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 7900 7900 S SOUTH SHORE DR

ANTHONY PSARAKIS
7901 S SOUTH SHORE DR
CHGO IL 60617

ANTHONY PSARAKIS (L)
7901 S SOUTH SHORE DR
CHGO IL 60617

C & B SHEET METAL
2223 W MADISON
CHGO IL 60612

ANTHONY PSARAKIS (L)
10639 S AVENUE C
CHGO IL 60617

DIMITRA PSARAKIS (L)
10639 S AVENUE C
CHGO IL 60617

DIMITRA PSARAKIS (L)
7900 S SOUTH SHORE DR
CHGO IL 60617

Property of Cook County Clerk's Office

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 7900 7900 S SOUTH SHORE DR

NATIONAL BK GREECE (L)
168 N MICHIGAN
CHGO IL 60601

AMERICAN NATIONAL BANK
TR-62562 (7) 2-27-85
D-3422203
1 NORTH LASALLE
CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** MULTIPLE BLDGS

RE: 7900 7900 S SOUTH SHORE DR

PI# 21-31-206-023 LOT 1

21-31-206-022 LOT 2,3 ALL

21-31-206-021 LOT 3,4 ALL

B60971-

LOTS 1, 2, 3 AND THE E 16 2/3 FT. OF LOT 4 IN THE SUBDN. OF LOTS 1 AND 2 IN
KNAPP'S SUBDN. OF THE W 165 FT. OF THE E 495 FT. OF THE N 330 FT. OF THE
NE 1/4 OF

SECTION 31, TOWNSHIP 38 NORTH, RANGE 15
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

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