

UNOFFICIAL COPY

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**RELEASE DEED**

87282884

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn, Chicago, Illinois 60603  
Telephone: 1 312 977-6000

15<sup>00</sup>

LOAN NO. 000201467

9099853 03

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENT OF RENTS heroin aforementioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LA SALLE NAT'L BANK, A NAT'L BANKING ASSOC. AS TRUSTEE UNDER T/A DATED 10/5/78 AND KNOWN AS TRUST NO. 100118, AND NOT PERSONALLY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENT OF RENTS bearing date the 25TH day of OCTOBER, A.D. 19 78 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book -- of records, on page --, as document No. 24715038, and in book -- of records, on page --, as document No. 24715038, promises therein described as follows, to wit:

SEE RIDER ATTACHED

COOK COUNTY CLERK'S OFFICE

1307 MAY 27 AM 9:55

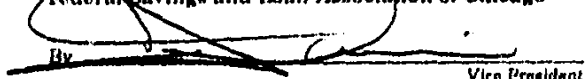
TAX I.D. #04302100480000

87282884

COMMONLY KNOWN AS: 3444 SALEM WALK EAST

situated in the VILLAGE of NORTHBROOK County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of MAY, A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By  Vice President

Attest  Assistant Secretary

bw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87282884

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UNOFFICIAL COPY

**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

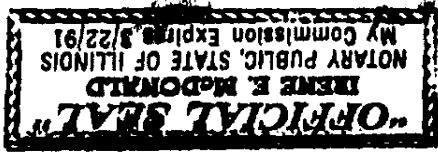


CITICORP SAVINGS

BOX 333 - CC

DB

Mail To: *Frank Uyeco  
1430 Parkside Ct.  
Downers Grove, IL*



Notary Public

*Irene E. McDonald*

18 87

day of May 15th

GIVEN under my hand and Notarial Seal this

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. Secretary did also then and there acknowledge that Corporation, for the uses and purposes therein set forth; and the said

Vice President and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said

ASSISTANT

personally known to me and the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Evarista Wheeler Assistant Secretary of said Corporation.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

IRENE E MC DONALD

STATE OF ILLINOIS COOK COUNTY OF

Property of Cook County Clerk

87282884

PARCEL 1:  
 THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:  
 COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST 1/4 THROUGH A POINT ON SAID EAST LINE WHICH IS 502.0 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE, OF THE NORTH EAST CORNER OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 WHICH IS 321.67 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4 AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 63.83 FEET, THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE NORTH A DISTANCE OF 56.0 FEET; THENCE EAST A DISTANCE OF 63.83 FEET; THENCE SOUTH A DISTANCE OF 56.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

87282884

PARCEL 2:

Mortgagors also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Easements, Covenants, Restrictions and Liens made by Aetna State Bank, as Trustee Under Trust Agreement dated November 6, 1973 and known as Trust Number 10-1840 dated November 23, 1974 and recorded December 10, 1974 as Document Number 22930424.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.