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SATISFACTION OF RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

1987 MAY 27 AM 9:59

87282913

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

BOGDAN YANUSZENSKI DBA  
ANUBO CONST. CO.

does hereby acknowledge satisfaction or release of the claim for lien against

A. J. MIKE CONST. CO. AND  
GEORGE KLUWER JOHN  
SALMAN

Above Space For Recorder's Use Only.

for FIVE HUNDRED EIGHTY FIVE & 00/100  
\$585.00 Dollars, on the following described property, to-wit:

44424N. MAGNOLIA  
CHICAGO, ILL. 60619

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County Illinois, as mechanics' lien document No. 87000025

Permanent Real Estate Index Number(s): 14-17-124-012 79

Address(es) of property: 44424N. MAGNOLIA

\$7.00

**FILING**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22 day of MAY, 19 87.

ANUBO CONST. CO. & Assoc. Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Bogdan Yanuszenki

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

BOX 333-CC

This instrument was prepared by Page

(Name and Address)

69-52-730 DEPT DC Y 2237

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pc

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Janeia Smith, a notary public in and for the county in the state aforesaid, do hereby certify that Boleslaw Januszewski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of May, 1987

Janeia Smith  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

LOT 27 AND 28 IN SUBDIVISION OF THE  
W 370.25 FT OF THE E. 569.25 FT  
OF THE S 1/4 E 1/2 NW 1/4  
SEL 17-40-14

87282913

Property of Cook County Clerk's Office