	UNGFFICIAL COPY			
	「 or REAL ESTATE TELENISTIC BELLY IN2 より知分のようなよう			
	OFFICE OFFICE OF STATE OF A			
	(Judicial Sale)			
	Sheriff's Sale No. 87 671.3 (The above Space for Recorder's Use Only)	1		
	THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on		4) 4)	1
9	March 3, 1987 in Case No. 86 CH 6761	.	X	ł
E.		HERE	200	7
Ch	Entitled Sand Philips and Or other Rhillings Il	II)		ĺ
Q	and pursuant to which the land hereinafter described was sold at public sale by said granter on	AMPS	2 // (•
<u>つ</u>	and 2 1987, from which sale no redemption has been made as provided by	12	1/	
J	statute, hereby conveys to Inlymping Osank of Chicago	EVENUE	R	
$\overline{}$	the holder of the Cert. ficate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to note and to hold forever:	Ä	. ,	,
\simeq	in the state of filmos, to the state of the state of	RE		, • ·
	HEAL ES TATE TRANSACTION TAX	OR	, "Y	,
	B740 Leve 3 0891.05	RS.	(†) 7 1 ₹27	/
1	6 24 210 004-PARCEL 25 1 REVENUE MAYERING 6 6 2 5 U X	DE	1	J
	006 5/20	R		1
•	DATED the date on a section of the s	Ž.		!
•	"OFFICIAL BEAL" Sherilf of Cook County, Illinois (SEAL)	AF.	•	-
1	CAROLYN P. HARDIN Notary Public, State of Illinois			ŀ
•	My Commission Expires 12-12-89 Deputy Sheriff of Cook County, Illinois Linear			
•		-	IM	_
	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	11)	
	ANTOINETTE M. NASC	N E	<u> 00</u>	
	impress SEAL personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed at the foregoing instru-	g	— }	-
	HERE ment, appeared before me this day in person, and acknowledged me	7	3	_
	tary act as such Deputy Sheriff, for the uses and purposes therein set forth.			
	0 H 1/104 - 57	8		
	the state of the s	CU	دز	
	Commission expiresNotary public	DOCUMENT NUMBER		
	16-24-210-004 ADDRESS OF PROPERTY:	N		
	1370 5 41.57.	X		
	Prepared by MOON	BE	i	
	HHFIShen 1111 Chicago, elle	~		
	Name Name poses only and is not a part of this deed.			ب.
	A D D D D D D L R			
	Chic > Address 11 60606 793/ 5 CD 7201			
	City, State and Zip			
		ll		

(Form 5 SHR)

BOX 333 - WJ

CONTRACTOR OFFICE

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CARDLYN P. HAPDIN Notary Public, Cista of Illinois My Commission Explose 12-12

PARCEL 1:

THAT PART OF COOK'S SUBDIVISION OF BLOCK 10 IN OGDEN'S FIRST SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE LOCATED 75 FEET, MEASURED AT RIGHT ANGLES, MORTH OF THE NORTH LINE OF ST. CHANLES AIR LINE RAILROAD RIGHT-OF-WAY, EXCEPT LOTS 13, 14, BEING ALL OF LOTS 5 TO 12, INCLUSIVE, ALL OF LOTS 15 AND 16, AND TWAT PART NORTH OF SAID 75 FOOT LINE OF LOTS 1, 2, 3, 4 AND 17 EXCEPTING THEREFROM THE EAST 17 FEET OF LOTS 15, 16, 17 BEING LAND CONDENNED BY THE CITY OF CHICAGO FOR STREET PURPOSES;

PARCEL 2:

THAT PART OF LOTS 17 AND 18 OF DESTABLLE'S SUBDIVISION OF LOT 9 AND TOPART OF LOT 1 OF COLEN'S FIRST SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 75 FEET, HEASURED AT RIGHT ANGLES, NORTH OF NORTH LINE OF ST. CHARLES ATR LINE RAILROAD, RIGHT OF WAY:

ALSO

PARCEL 3:

TRAT PART OF VACATED ALLEY ADJOINING LOTS 1 TO 19 INCLUSIVE IN COOK'S SUBDIVISION AFORESAID WHICH LIES NORTH-ASTERLY OF A LINE 75 FEET MEASURED AT RIGHT ANGLES FORTH OF THE MORTH LINE OF ST. CHARLES AIR LINE RIGHT OF WAY AND SOUTHWESTERLY OF THE HORTHEASTERLY LINE OF LOT 12 PROJECTED SOUTHEASTERLY AND A LINE 17 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LOT 15 PROJECTED NORTHERLY TO THE ANTERSECTION; ALSO

PARCEL 41

LOTS 13 AND 14 (EXCEPT THAT PART OF SAID LUT CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10321465) IN COOK'S SUBDIVISION OF MICCE 10 IN OCCEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

EXPEDIT J

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