

UNOFFICIAL COPY

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STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for said County, in the state aforesaid, do hereby certify that Frances C. Panico, Senior Vice President of said INLAND MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation.

GIVEN under my hand and notarial seal this 8th day of May, 1987.

Robert Kennedy  
NOTARY PUBLIC

87283402

87283402

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

DEPT-01 RECORDING \$12.00  
T#0222 TRAM 1468 05/27/87 10:38:00  
#1737 # B \* -47-283402  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public, in and for said County, in the state aforesaid, do hereby certify that Robert Vinopal, President said AMERICAN NATIONAL BANK OF DOWNERS GROVE, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Bank.

GIVEN under my hand and notarial seal this 8th day of May, 1987.

Robert Kennedy  
NOTARY PUBLIC

My Commission Expires:

6-10-90

12.00 E

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## ASSIGNMENT

FOR VALUE RECEIVED, Inland Mortgage Corporation hereby TRANSFERS, ASSIGNS AND SETS OVER TO American National Bank of Downers Grove all right, title and interest in a certain Note and Mortgage dated MARCH 31, 1987, relating to the property commonly known as 511 W. MELROSE #211 CHICAGO, IL 60657 and legally described on Exhibit "A" attached hereto. Said Mortgage having been recorded with the COOK County Recorder as Document No. 87172702.

Inland Mortgage Corporation hereby agrees (for the benefit of American National Bank of Downers Grove) to service said loan, which shall include but not be limited to the payment, when due, of all payments required to be paid by the holder of such assigned receivable, pursuant to a Service Agreement entered into between the parties hereto and dated APRIL 1 1985.

DATED this 8th day of April, 1987.

INLAND MORTGAGE CORPORATION

BY: Frances C. Panico  
Frances C. Panico  
Senior Vice President

ASSIGNOR

AMERICAN NATIONAL BANK OF  
DOWNERS GROVE

BY: Robert Vinopal  
Robert Vinopal, President

ASSIGNEE

THIS DOCUMENT PREPARED BY:

UNIT 211, IN 511 WEST MELROSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 & ALL OF LOT 3 IN GEORGE VON HOLLENS SUBDIVISION OF PART OF THE N 1/2 OF LOT 2 OF THE ASSESSOR'S DIVISION OF LOTS 27 & 28 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE NW CORNER OF LOT 3 AFORESAID THENCE RUNNING E ON THE N LINE OF SAID VON HOLLENS SUBDIVISION AFORESAID 61 FEET AND 6 INCHES, THENCE IN A SOUTHEASTERLY DIRECTION TO A POINT IN THE S LINE OF LOT 2 AFORESAID 69 FEET E OF THE SW CORNER OF SAID LOT 3, THENCE W ON THE S LINE OF SAID LOTS 2 & 3 TO THE SW CORNER OF SAID LOT 3, THENCE NORTHERLY ALONG THE W LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK CO, IL WHICH SURVEY IS ATTACHED AS EX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 25716402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PIN 14 21 314 054 1021; VOL. 405.

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