

UNOFFICIAL COPY 87283457

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

87283457

Name
Street
Address
City
State

MERRILL LYNCH MORTGAGE CORPORATION
Ten Stamford Forum
P. O. Box 10355
Stamford, CT 06904-2355
ATTN: LOAN CONTROL DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, This Assignment should be kept with the note and Mortgage & hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY PACIFIC NATIONAL TRUST CO. (NEW YORK) AS TRUSTEE all beneficial interest under the certain Mortgage dated FEBRUARY 19th, 19 87, executed by STANLEY A. DECOSMO JR. AND BARBARA J. DECOSMO, HUSBAND AND WIFE Mortgage to MERRILL LYNCH MORTGAGE CORPORATION

and recorded FEBRUARY 25, 19 87 in Book/Volume/Liber of Mortgages on page, as Document Number 87107788 in the Office of the County Recorder of COOK County, ILLINIOS P.I.N. #01-27-204-005 LOT 88 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest and all rights accrued or to accrue under said note and mortgage.

DATED this EIGHTEENTH day of MAY, 19 87.

Susan Murphy
Witness SUSAN MURPHY

MERRILL LYNCH MORTGAGE CORPORATION

Anne Veno
Witness ANNE VENO

Irish Rombro
IRIS ROMBRO - VICE PRESIDENT
Brian Pierne
BRIAN PIERNE - ASSISTANT SECRETARY

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)

STATE OF

County of:

On this day of 19, before me, the undersigned, a Notary Public for said state, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature:

(Reserved for official seal)

Name (typed or printed)

My Commission expires:

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF

Connecticut County of Fairfield } ss.

On this 18th day of May, 19 87, before me, SANDRA M. POW a Notary Public in and for said Fairfield County, personally appeared

IRIS ROMBRO AND BRIAN PIERNE known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY known to me to be the OFFICERS of MERRILL LYNCH MORTGAGE CORPORATION

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Sandra M. Pow

3003633
839-BR

My Commission Expires
March 31, 1991.

Notary Public in and for said County and State

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05/27/87

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#0222 TRAN 1596 05/27/87 11:21:00
#1796 # B *-87-283457
COOK COUNTY RECORDER

87283457

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