\$12.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

| 0 | 87283753 |
|---|--|
| RELEASE OF N | NORTGAGE #78622 |
| KNOW ALL MEN BY THESE PRESENTS, That the Green Park, Cook County, Illinois, a corporation of the United States of Mortgage, bearing date the | of America, does hereby certify that a certain Indenture January 19 84 hia A. Voogt, his wife, Cook. County, Illinois, to the coorded (registered) in the Recorder's (Registered) Of- him day of March 19 84 his Page , as Document No. |
| Lot 39 in Cherry Creek South, being a sub- Section 26, Township 35 North, Range 12 Ed in Cook County, IL Mail To: Main the Main Alla 6220 Children Alla | pept-41 Recoration |
| 6220 Cachelai Alr. | T#9494 TRAN 1878 95/27/37 19 10:00 |
| PROPERTY ADDRESS: 17013 Cherry Creak Aver | TETAL TO BE AND COMPANY OF THE COMPA |
| is together with the Note accompanying said Mortgage, fully particularly | , satisfied, released and discharged. |
| WITNESS the hand of Marilyn J. R. Charles E. Lutes Assists respectively, of said Great American Federal Savings and Loan A sociation to execute this release on its behalf and to affix its sea Dated this lat day of April | esocietion, who have been duly authorized by said As |
| • | |
| By .# | Assistant Vice Desident |
| A | V _{Sc.} |
| Assistant Secretary | "OFFICIAL SEALTE Eric C. Taylor Notery Public, State of Illinois |
| State of Illinois | My Commission Explies Jan. 21, 1991 |
| County of Cook | |
| and Charles E. Lutes | yn J. Kruzich a Notary Public in and for the afore- |
| the GreatAmerican Federal Savings and Loan Association, whose before me this day in person and akknowledged that they sign free and voluntary act of said Association, for the uses and purposition. | names are subscribed to the foregoing Release, appeared ed, sealed and delivered the said Release as and for the |
| Given under my hand and notarial seal this | day of April 1987. |
| | Ouc C. Daylor |
| THIS DOCUMENT WAS PREPARED | Notary Public |
| BY James D. O'Malley For GreetAmencan Federal Savings and Loan Association | SEND RECORDED DOCUMENT TO: |
| 1001 Lake Street, Oak Park, Illinois 60301 | NAME Crown Trie Inc. |
| | ADDRESS 111 N. Canal St. Chicago, IL 60606 |
| FORM # 1016/385 | Attn: M. Gilardi |
| | 1100111 111 04244444 |

UNOFFICIAL COPY

Atoponis or Coot County Clark's Office

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