

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87283844

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK
AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the INDENTURE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSALIE B. DAVIS RICE (divorced and since remarried) John P. Rice 4938 W. Belden Avenue Chicago, IL 60639-3202

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain INDENTURE, bearing date the 13th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , a document No. 86491915, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 40 IN BLOCK 4 IN MC AULEY AND ELLIOTT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-33-205-023 380jk
Address(es) of premises: 4938 W. Belden Ave. Chicago, Illinois

Witness my hand and seal, this 22nd day of May, 19 87.

Eugene O. Lewe (SEAL)
Eugene O. Lewe, Vice President

Gertrude Ferrara (SEAL)
Gertrude Ferrara, Ass't Vice President

This instrument was prepared by Margaret A. Shotwell 5301 W. Lawrence Chicago, IL 60630 (NAME AND ADDRESS)

87283844

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1-3

RELEASE DEED
By Corporation

JEFFERSON STATE BANK
TO

MOSALIE B DAVIS RICE &

JOHN P. RICE

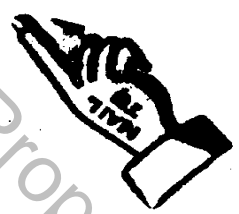
ADDRESS OF PROPERTY:

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MAIL TO: James R. Platt
77 W. Washington St.
Chicago, Ill. 60602

GEORGE E. COLE
LEGAL FORMS



DEPT-01 RECORDING \$12.25
#9633 # 44 * 87-283444
COOK COUNTY RECORDER
1#111 TRAN 8766 05/27/87 09:14:00

Commission Expires
Lorraine M. Anderson
Notary Public
My Comm. exp. 1-16-88

Lorraine M. Anderson
NOTARY PUBLIC
seal this 22ND day of MAY 19 87

I, LORRAINE M. ANDERSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EUGENE O. LEWE, VICE President of JEFFERSON STATE BANK, personally known to me to be the VICE PRESIDENT of the same persons whose names are subscribed to the foregoing instrument, and personally known to me to be the VICE PRESIDENT and VICE PRES. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

87283844