

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

87283984

Loan No. 0958-23268

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Paul Riechmann, Married to Janeen A Teal\*\*\*

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of May, A.D. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as Document No. 85042767, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 6 in the subdivision of block 2 in the Edson subdivision in the South Three quarters of the East half of the Northwest quarter of section 20, Township 40 North, Range 14 east of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3835 North Lakewood Chicago IL

Permanent Index No.: 14-20-110-004-0000

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

13th day of May, A.D., 19 87

ATTEST:

*Richard Little*

*[Signature]*  
By \_\_\_\_\_ Executive Vice President

STATE OF Illinois ss. } I, Theresa Jurczyk, the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th

day of May FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of May A.D. 19 87  
*Theresa Jurczyk*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan

The Federation of Financial Institutions, Inc.  
2138 South 61st Court - Cicero, Illinois 60650

NOTARY PUBLIC STATE OF ILLINOIS  
Theresa Jurczyk  
My Commission Expires 5-17-92

# UNOFFICIAL COPY

SHER WIN WINNER  
ATTORNEY AT LAW  
208 WEST RANDOLPH SUITE 1330  
CHICAGO, ILLINOIS 60606  
312-372-5238



Property of Cook County Clerks Office

DEPT-01 RECORDING \$12 25  
T#1111 TRAN 8779 05/27/87 07:34:00  
#9678 \* A \* -87-263984  
COOK COUNTY RECORDER

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