

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 87284475

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GREGORY R. BIESIADECKI AND IRENE E. BIESIADECKI, HIS WIFE

12.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of JULY, A.D. 19 78, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 24 573 300, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

LOT 7 IN BLOCK 12, HOFFMAN ESTATES X, BEING A SUB-DIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4: PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATE II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., AND OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

By: Betty A. Cech Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation;

and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severely acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day

of \_\_\_\_\_ May, A. D. 19 87

My commission expires \_\_\_\_\_  
NOTARY PUBLIC STATE OF ILLINOIS  
BY COMMISSION EXP. JUNE 30, 1990  
ISSUED THRU ILL. NOTARY ASSOC.

Suzanne J. Dorado  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
28 East Campbell Street, Arlington Heights, Illinois 60008

A 225921

PIN  
07-14-314-007  
FAogm

07-14-312-007  
PTM  
515 E. Thacker St.  
Hoffman Estates, IL 60194  
87284475

87284475

Box 15 mail to:  
G.R. Biesiadecki  
515 E. Thacker St.  
Hoffman Estates, Ill.  
60194

UNOFFICIAL COPY

1987 MAY 27 PM 12:08

87284475

GREGORY R. BIESIADSKI AND IRENE E. BIESIADSKI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of JULY, A.D. 1978, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_ and Additional Advance Agreement dated \_\_\_\_\_ and recorded as Document No. \_\_\_\_\_ a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FOR THE PROVISION OF THE LAWYER, THIS INSTRUMENT BEING THE FIRST INSTRUMENT

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath caused its corporate seal to be affixed and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: \_\_\_\_\_ Vice President  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION and \_\_\_\_\_ personally known to me to be the Assistant Secretary of said Association, whose names are subscribed to the foregoing instrument, appeared before me on this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, and acknowledged to me that they executed the foregoing instrument for the purposes and consideration therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_.

My commission expires \_\_\_\_\_

This instrument was prepared by: \_\_\_\_\_  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
22 East Campbell Street, Arlington Heights, Illinois 60006

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

87284475

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

A 225921

622314-4 CONV. 731-167

242862-176

4-02-87 BIESIADCKI, GREGORY R& IRENE

# Known all men by these signatures, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 87284475

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

GREGORY R. BIESIADCKI AND IRENE E. BIESIADCKI, HIS WIFE

12.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, and this

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: [Signature] Vice President  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK  
DO HEREBY CERTIFY THAT  
BETTY A. CECH  
I, the undersigned, a Notary Public in and for said County in the State aforesaid,

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and  
HOWARD F. LASS  
personally known to me to be the Assistant Secretary of  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Assistant Secretary, they signed  
and delivered the said instrument of writing as Vice President and Assistant Secretary to be affixed  
of said corporation and caused the corporate seal of said corporation to be affixed  
therein, pursuant to authority given by the Board of Directors of said corporation, as their  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of May, 1987  
Notary Public  
BETTY A. CECH  
My commission expires \_\_\_\_\_  
MAY 30, 1990  
ISSUED THRU ILL. NOTARY ASSOC.  
This instrument was prepared by [Signature] a Notary Public  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

Hoffman Estate, Inc.  
515 E. Hubbard St.  
G.R. Biesiadcki  
@4/15 made to  
6/1/94

87284475

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO: [Illegible recipient information]

COUNTY OF COOK  
STATE OF ILLINOIS

Attest:

BY:

VICE PRESIDENT

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

THIS INSTRUMENT IS TO BE SIGNED BY THE VICE PRESIDENT AND ASSISTANT SECRETARY OF THE ASSOCIATION... FOR THE PROTECTION OF THE OWNER...

AND WHEREAS... THE ASSOCIATION HAS BEEN ORGANIZED... AND WHEREAS THE ASSOCIATION HAS BEEN ORGANIZED...

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
1987 MAY 27 PM 12:08  
87284475

7718579

87284475

1987 MAY 27