## **JN (FPF\$63istaction)** P And Release of Mortgage

87284167

## LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 3035

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Vincent O'Malley and Christina O'Malley

of the County of and State of , all the Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of November , A.D. 1971, and recorded in the Recorder's Office of

Cook

County, in the State of Illinois , in book

. in

of records, on page

21704128 , as document No.

, and a certain Assignment

of Rents dated the 5th

November day of

, 1971

, and recorded in the Recorder's

Office of

Cook

County, in the State of Illinois

of records, or page

21704129 , as document No.

, to the premises therein

described, as follows, to-wit:

Lots 38 and 39 in Krenn and Datos Howard Street and Crawford Parcel 1: Avenue Subdivision of part of Lot 1, in Goffman's Subdivision of the South East & of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian (except the East 7 feet of premises taken for widening Crawford Avenue) Skokie, in Cook County, Illinois.

Parcel 2: Lots 40 and 41 11 Krenn and Dato's Howard Street and Crawford Avenue Subdivision of part of Lot 1 in Hoffman's Subdivision of the South East & of the South East & of SEction 27, Township 41 North, Range 13, East of the Third Frincipal Meridian according to the plat thereof recorded May 24, 1924 as Document 8435080, in Cook County, P.I.N.10-27-407-046 & 10-27-407-025 & 10-27-407-024 Illinois.

situated in the Village

Skokie

of

, County of

Cook

Illinois State of appertaining

, together with at the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its

Secretary, this

19th day of May A.D., 19 87.

ATTEST:

STATE OF Illinois

President

COUNTY OF

Cook

Butter1

the unders good, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Edward J. Kane a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY: James J. Kane

1946 W. Irving Park Rd. Chicago, IL 60613

19th day of

May

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A.D. 19-87

Notary Public

COLLEEN BUTTERLY ry Public State Of IN

"OFFICIAL

SAF Systems and Forms

44053-7 (1/74)\*
345R -- Full Satisfaction and Release of Mortgag

T#0003 TRAH 6106 05/27/87 11:04:00 #7101 + C #-87-284167 COOK COUNTY RECORDER

Property ox Cook County Clen John Kirly 11134 S. Wester De opple