THE GRANTOR J. Reid Silver, married to Dawn S. Silver County of Cook Village of Bartlett

State of Illinois for and in consideration of DEPT-01 RECORDING \$12.99 Ten and no/100-T#1111 TRAN 8900 05/27/87 11:37:00 #9976 # A \*-87-284387 in hand paid, COOK COUNTY RECORDER CONVEYS\_ and WARRANT & to

Scott Silver, 2823 S. Austin, Cicero, IL 60650

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE) Cook in the the following described Real Estate situated in the County of State of Illinois, 10 vit:

( See Exhibit "A" attached hereto and made a part hereof.)

Cook County	E - GG S	TATE OF ILLINOIS = ALESTATE TRANSFER TAX =
VENUE HAY27'87 3 0.00 =	60 G G RB.10667 MAY.27	T DEPT. OP = 3 0.00
hereby releasing and waiving all rights under	nd by virtue of the Homestead I	Exemption Laws of the State o

Illinois.

Permanent Real Estate Index Number(s): 06 35 400 070 1223 -60103 Unit 7 D-2, 738 Candleridge Drive, Bartlett, Address(es) of Real Estate: \_\_

1987 DATED this PLEASE **PRINT OR** TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

Cook I, the undersigned, a Notary Public in and for State of Illinois, County of\_ said County, in the State aforesaid, DO HEREBY CERTIFY that J. Reid Silver and Dawn S. Silver, his Wyft

"OFFICIAL SEAL personally known to me to be the same person a whose names are subscribed that they signed, sealed and delivered the said instrument as their HEGES County free and voluntary act, for the uses and purposes therein set forth, including the my Commission Expression's Juliane and waiver of the right of homestead.

Given under my hand and official seal, this _	22nd	day of _	May	19 <mark>87</mark>
Commission expires	10	Pour	Noturt	,
Commission expires		NOTA	RY PUBLIC	

This instrument was prepared by Janice K. Silvestri,

	/ Janice K. Silvestri	
MAIL TO: <	3100 Prusential Plaza	
	(Address)	
	Chicago, Il 60601	
	(City, State and Zip)	

SEND SUBSEQUENT TAX BELLS TO:

Scott Silver (City, State and Zip)

RECORDER'S OFFICE BOX NO. .

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## Exhibit "A"

UNIT 7 D-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS, SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26 083 807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL ADTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

Subject to: covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1986 and subsequent years; installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

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