CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

1200

or and in

consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Hipolito Roldan and Ida Roldan, his wife

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the

19th day of

Soptember

, A, D.

19 $^{-8.0}$ and recorded in the Recorder's Office of

Cook

County, in the State

of Illinois, in Snok

of Records on Page

as Document 25600497

and through means assignments

of record assigner to

by assignment dated

, and recorded in said County and State in

Book

7-12-2635/1R

of Records or Fage

as Document

, to the premises therein

described, situated in the County of Cool

and State of Illinois, as follows, to wit:

Lot 8 (except the North 40 Feet Thereof) and the North 30 feet of the Lot 7, in G.W. Clausing's Subdivision of the East 529 feet of the South 3 acres of the West 25 acres of the North 75 acres of the North West 1/4 of Section 5, Town Jup 39 North, Range 13 East of the Third Principal Meridian, in Cook (ounty, Illinois.

Property address: 1108 N. Ridgeland Ayenue, Cak Park, Illinois 60302 Permanent Tax 10 #16-05-108-010-0000000

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

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day of Decamber

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Luie	instrument	prepared by	
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Address

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FFICIAL state of County a Notary Public in and for said County, in the State aforesaid, 30 \$ 21257 Certify, that Vice President of the within no MARIAN PHINN Lake Office a personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such , respectively, and to me personally known to be such differs of and .. , appeared before me this day in person and acknowledged that they signed and dulivered said the said instrument as their own free and voluntary act and deed of said , for the uses and did also then and there acknowledge purposes therein set forth; and the said , did affix the said corporate sant of said that he, as custodian of the corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said , for the uses and purposes therein set forth. Junder Cook County Clarks O 60:11, under my hand and Nortarial Seal this u 1986 SATISFACTION OF MORTGAGE

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