87285754

## 10-92-1989

## UNG GIFS Scile Helection PY 4

## And Release of Mortgage

Loan No	5362-9
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IRVING	FED	ERAL	SAVI	NG5	AND	LOA	N A	SSO	CIATION

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \*\*LEO G. STRATON AND THERESA L. STRATON, HIS WIFE\*\*\*\*\*

of the County right, title, i			and State of oever it may have a	ILLINOIS equired in, through o	, all the r by a certain Mortgage dated the
3th	day of	FEBRUARY		, A.D. 1976 , and	recorded in the Recorder's Office of
юок		Count	y, in the State of	ILLINOIS	, in book
	of records, on pa	щ		23391213	, and a certain Assignment
of Rents date	d the 13ch	day of	FEBRUARY	, 1976	, and recorded in the Recorder's
Office of	соок	9,	County, in the St	ate of ILLING	DIS , in
lescribed, as 1 5, 40, 42 N BRONSON RINCIPAL	NS PART OF C. MERIDIAN AC	##LÖP 10 IN 7, TO 52 INC ALDWELL PRS CORDING TO T DIS########	BLOCK 33 IN ED LUSIVE AND PART RVE IN TOWNSHIP PC PLAT THEREOF ####################################	OF LOTS 34, 38, 40 AND 41 NORTH RECORDED MARCH	SUBDIVISION OF LOTS 27, 32, 33, 39, 41, 45 (EXCEPT RAILROAD) 1, RANGE 13 EAST OF THE THIRD 1, 1922 AS DOCUMENT 7414775,
		TAX L	D. NO. 10-33-	1328-020 F GO U	·) /
				308 W. DEVON AVI	
	11.1.180		ion has caused its corp President, and	17,	COOK and and privileges thereunto belonging offixed, and has caused its name to Secretary, this
ATTEST	91	RVING FEDER	AL SAVINGS AND	LOAN ASSOCIATIO	N <sub>O</sub>
Eurly STATE OF	ILLINO		By return		President
OUNTY OF	соок	<b>14</b> 1.	f i, Phylli	IS STAYART	the understand a Notary Public
ı and for said	County, in the S	tate aforesaid, Di	HEREBY CERTIFY	THAT GASPAI	R ERDELYI 4 7 00
ersonally kno				OAN ASSOCIATION	
ecretary of s istrument, aj aid instrume ursnant to a	said corporation, opeared before m nt as such office outhority, given b	and personally kees this day in persons of said corporate of the Board of	nown to me to be the son and severally acknoration and caused the	same persons whose ha owledged that as such o corporate seal of said oration as their free an	unes are subscribed to the foregoing officers, they signed and delivered the I corporation to be affixed thereto, I voluntary act, and as the free and
RVEN under	my hand and Not	arial Scal this	23rd day of	JANUARY	, A.D. 1987
hyllis Si 1515 W. In	IMENT WAS PRE tayart rving Park R 111inois 60	oad 618	• • • • • • • • • • • • • • • • • • •	Commence Commence (No.	all be filed with the

recorder of deeds in whose office the mortgage or deed of trust was filed.

**UNOFFICIAL COPY** 

Carry Silver

1987 1007 **2**8 70 00 **02** 

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Property of Cook County Clerk's Office

BOX 333-GG J

Mail to Straton Cal

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