

70-59-002

87285767

Handwritten 539

UNOFFICIAL COPY RELEASE DEED

Vertical handwritten notes on the left margin: 70-59-062 Z Unit Z No 955 f. 001

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto The First National Bank and Trust Company of Barrington, a national banking association as Trustee under Trust No. 11-2887, dated June 9, 1983

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated June 17, 1983 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 22, 1983 in Book _____ at Page _____ as Document No. 26654548 to the following described premises:

Lot 1 in Block 15 in Arthur T. McIntosh and Company's Hillside Addition to Barrington, a subdivision in the South half of Section 1 and the North half of Section 12, Township 42 North, Range 9, East of the 3d p.M., according to the plat thereof recorded May 27, 1925 as Document 8924976 in Cook County, Illinois.

Handwritten notes: 01-01-408-007, 600 Wm, 1002 S. Division, Barrington, IL

together with all the appurtenances and privileges in and to belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 30th day of June 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By [Signature] President

ATTEST: [Signature] Secretary
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of June 1986

My Commission expires: 10-11-86

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

12.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87285767

BOX 333-CC

Mail to:

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