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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

76-78-162
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abstract in

KNOW ALL MEN BY THESE PRESENTS,
THAT Virginia Beach Federal Savings & Loan

of the County of _____ and State of Virginia for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Louis E. Esposito, A Single Man, Never Married,
(NAME AND ADDRESS)
971 Buttercreek Court, Hoffman Estates, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 20th day of June 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of _____ page _____ as Document Number 85070156, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit: 07-15-100-036-1012

***** SEE ATTACHED FOR LEGAL DESCRIPTION *****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

WITNESS my hand and seal this 19th day of February, 19 87

Virginia Beach Federal Savings & Loan (SEAL)

Eugene Carracino (SEAL)
Eugene Carracino, Sr., Vice Pres.

STATE OF Virginia
city
COUNTY OF Va. Beach

} ss.

I, Lea L. Land
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene Carracino Sr. Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of February, 19 87.

Lea L. Land
Notary Public

Commission expires 1-26-90

12.00

This instrument was prepared by Lyons Mortgage Corporation
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

VIRGINIA BEACH FEDERAL S&I

TO

Louis Esposito, a Bachelor

MAIL TO: LOUIS ESPOSITO
971 BUTTER CREEK
HOFFMAN ESTATES, IL 60194

Property of Cook County Clerk's Office

BC
GEORGE E. COLE
LEGAL FORMS

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2023/7/4

LEGAL DESCRIPTION

Unit 2-N-B8 in the Butter Creek Condominiums, as delineated on a survey of the following described real estate: certain lots in Butter Creek, being a subdivision in the North West 1/4 of the Section 15, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 27378976 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office

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