

RELEASE OF MORTGAGE OF TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

BOOK

NO

AM 9:11

87285821

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Above Space For Recorder's Use Only

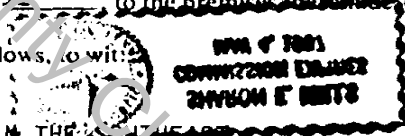
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST GIBRALTAR MORTGAGE CORP.\*

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALAN E. CHESKEY AND LINDA J. CHESKEY, HIS WIFE (NAME AND ADDRESS) 2804 Windsor Drive, Arlington Heights, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of OCTOBER, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 273099.92 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:



LOT 699 IN NORTHGATE UNIT 6, A SUBDIVISION IN THE EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*Transferred to FEDERAL HOME LOAN MORTGAGE CORP. by instrument dated January 8, 1985, recorded as Document No. 27411936, of the official records in the office of the Recorder of Cook County, Illinois.

03-08-416-021 HDD LUN  
2804 Windsor Dr.  
Arlington Heights, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corp.

has caused these presents to be signed by its Regional Vice President and attested by its Assistant

12 00  
19 86

Secretary and its corporate seal to be hereto affixed, this 25 day of June, 1986.

FEDERAL HOME LOAN MORTGAGE CORP.

By B. Jean Morgan, Regional Vice President

Attest: Bobbie Jo Candier, Assistant Secretary

This instrument was prepared by First Gibraltar Mortgage Corp. 4004 Beltline, Suite 100 (NAME AND ADDRESS) Dallas, TX 75244

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RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:

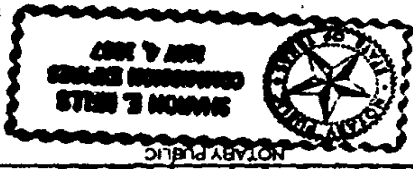
TO

MAIL TO:

Mr. M. S. Searcy  
8804 Winton Dr.  
Houston, Texas  
6

Property of Cook County Clerk's Office

BOX 333-CC



GIVEN under my hand and official seal this 25 day of June 19 86  
*Sharon E. Mills*

I, Sharon E. Mills, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Jean Morgan personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Vice President Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

17858228

STATE OF TEXAS  
COUNTY OF Dallas  
SS