

UNOFFICIAL COPY

1110-29

RELEASE OF MORTGAGE

1987 MAY 28 AM 8 24 7 87285862

Loan No. 8016-83

87285862

71-05-8102

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Donald R. Smith and Carol Sue Smith, His Wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the 17th day of September

A.D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book

of Records, on page, as Document No. 26788769, to the premises therein described.

situated in the County of Cook and State of Illinois, as follows, to-wit:

Parcel 1: Lot 7 in Baltis Resubdivision of Lots 174-190, both inclusive, and Lots 215 to 248 both inclusive, in George F. Nixon and Company's Second Terminal Addition to Westchester in the North Half of the Section 21, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Also, Parcel 2: That part of the East half of vacated alley lying West of and adjoining said Lot 7 in Baltis Resubdivision aforesaid, in Cook County, Illinois.

Permanent Index No. 15-D-F-O 21-122-052 K

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 11th day of May, A.D. 19 87.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By [Signature] Vice President Attest: [Signature] Secretary

STATE OF ILLINOIS County of Cook ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Sufi

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

OFFICIAL SEAL Constance A. Krupka Notary Public, State of Illinois My Commission Expires 10/10/90

GIVEN under my hand and notarial seal, this 11th day of May, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY Edward A. Matuga, Attorney at Law 2121 Mannheim Road Westchester, Illinois 60152

[Signature] Constance A. Krupka Notary Public

DELIVERY INSTRUCTIONS

NAME FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER STREET 2121 So. MANNHEIM RD CITY WESTCHESTER, IL 60009

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1538 Suffolk Avenue Westchester, IL 60153

OR BOX 503-CC-u RECORDER'S OFFICE BOX NUMBER

12.00

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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