AFTER RECORDING HUNOFFIGHEN SOPY 1 3

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. 1211 W. 22ND STREET, SUITE 72 OAK BROOK, ILLINOIS 60521



PREPARED BY: GLORIA J. GUNN

Space above this Line for Recorder's Regulatran's use

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

all beneficial interest under that certain Mortgage dated: MAY 15

MAY 15, 1987

executed by: JOSEPH K. PTAK AND PAMELA A. PTAK, HIS WIFE

as Mortgagor to COLOWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgagee, conveying the following described Real Estate to-wit:

LOT 1 IN BLOCK F IN CONCORD TERRACE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 07-34-406-001 VOLUME: 187
PROPERTY ADDRESS: 1701 SOUTH ROSLYN ROAD, ROSELLE, ILLINOIS 60172

-87-285012

and (Recorded) (Regreteral in the (recorder's) X(Regreter's) Office of COOK County, Illinois, on 19 as Document No. \*\*\* together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

\*\*\*BEING RECORDED CONCURRENTLY HEREWITH
IN WITNESS WHEREOF, COLOWELL BANKER RESIDENTLY, MORTGAGE SERVICES, INC., has caused its
Corporate Seal to be mereto affixed and these presents to be signed on this 15TH Day
of MAY 19 87.

COLOWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.,

Linds I Dude

ANITA 1, GIESLER ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF WINNEBAGO

ASSISTANT Secretary of the Corporation that executed the within Instrument, known to me to be the person (s) who executed the within Instrument on behalf of the Corporation therein named and acknowledged that they signed and delivered the said Instrument as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth and pursuant to said Corporations By-Laws or Resolution of its Board of Directors; and that the Corporation Seal of said Corporation was affixed to said instrument as a free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this

15THday of

MAY

15 87

oras

My Commission Expires Feb. 13, 1989

1225

7-285013

UNOFFICIAL COPY



Property of County Clark's Office