

RELEASE OF MORTGAGE

87285217

Loan No. 18-101-2448-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY THOMAS SCHULTZ AND WIFE, MARY ELAINE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 85099404 to the premises therein described to-wit:

LOT 8 IN BLOCK 14 IN NORTH WEST HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF SOUTH EAST 1/4 (EXCEPT THE 2 ACRES IN THE EXTREME SOUTH EAST CORNER OF THE SECTION) IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDERS \$12.00
RECEIVED FROM DEPT 05/27/87 14 03 00
COOK COUNTY REC'D # 87-285217
COOK COUNTY RECORDER

Property Address: 1110 N. Mitchell Arlington Heights, Ill. 60005
Permanent Index Number: 03-19-414-018



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of July, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Mary A. True
Consumer Loan Officer

Logan P. Pittman
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
V. HAYDEN

Steven J. Williams
Notary Public
My Commission Expires December 13, 1987

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
5801 West Irving Park Road
Chicago, Illinois 60641

Recorder's File No. _____
Mail to:
DOUGLAS SAVINGS
Arlington Market
Arlington Heights, Ill. 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12-25

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Services of \$5-326

V.K

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Property of Cook County Clerk's Office

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