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Black Brown

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OR

RECORDER'S OFFICE BOX NO.

terminate with the control of the second	G120002
The grantor, ROSEMARIE TOENNES, Plenary Gua	
the Estate and Person of HANK TOENNES, a di	sabled person
	BASSENX DEPT-01 RECURDING \$12.25
by virtue of letters /textennentary issued to her b	by the T#9494 TRAN 1711 05/28/87 10:26:00
Circuit court of Cook County, St.	ate of Authorizing · #2600 # \$ *一日了一定日本哲学品
Illinois , and in or the said Court or Sale Of Real Fatate, entered in said Court or	KRIX ! "
1987	<b>如如</b> 既 j'
the sum of Twenty-One Thousand Two Hundred Fif	
no/100 (\$21,250.00)	
Dollars, receipt whereof is hereby acknowledged, do es_h	
quit claim and convey untoJANE_PAUL_BOOK, _330_Her Park Forest,Tllinois,	indon, C. Alias IIII and Alias III and Alias
Park Foldot, Williams	
(I) w'E AND ADDRESS OF GRANTEE)	
the following described real estate situated in the County of .	Cook , in the State of ILLINOIS, to
wit: an undivided one half interest	
THE PERSON OF THE PERSON OF THE	<b>2</b>
LOT 20, IN BLOCK 43, IN THE VILLAGE OF P BEING A SUBDIVISION OF PART OF THE EAST	ARK FOREST AREA NUMBER 5,
WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORT	H, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO T	HE PLAT THEREOF RECORDED
AUGUST 3, 1951 AS DOCUMENT NO. 15139014,	PARK FOREST AREA NUMBER 5, 1/2 OF SECTION 35 AND THE TH, RANGE 13, EAST OF THE THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.
SUBJECT TO: General Real Latate taxes f	or the year 1986 and subsequent
years and all covenants, conditions, eas	ements and restrictions of
record.	ST.
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
Permanent Real Estate Index Number(s): 31-36-314-02.	or the year 1986 and subsequent ements and restrictions of
Address(es) of real estate: 192 Miami, Park Fores	, Illinois 60466 0 9 1 5 4
	<b>1</b>
	AL AMP
Dated this 2151 day of May, 1987	
	- AA KA
,	フレスー
土	theings & I Delices (SEAD)
PLEASE	Assumer of the Assumer
PRINT OR  TYPE NAME(S)	As Plendry Gratuzan Aloresant 111   b =
BELOW -	AROUNG CONTRACTOR (SEAL)-
SIGNATURE(S)	NAMES AND ASSESSMENT OF THE PARTY OF THE PAR
	/ <u>)C</u>
- cook - I the undered	
State of Illinois, County of Cook ss. I, the undersi	igned, a Notary Public in and for said County, in '
Estate and Person of HANK TOENNES, a disabled	
	me person whose name <u>is</u> subscribed peared before me this day in person, and
acknowledged that she signed	I, sealed and delivered the said instrument as
	s such missaulism for the uses and purposes
in rein set forth,	AL ON
Given under my hand to ricial-seal, this	day of Way 1901
IME ON ON V	1. O-0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Commission expired 1971	NOTARY PUBLIC
- MICHARL D. GURBINS.	Strong St Tay 3612 West Lincoln
This instrument was a land by MICHAEL D. GUBBINS,	Attorney At Law, 3612 West Lincoln (NAME AND ADDRESS)
ighway, Olympia elds, IL 60461	300
Manes Bades 1	SEND SUBSEQUENT TAX BILLS TO:
(72127 (Nama)	
MAIL TO: { SU! Saul O'RULL }	JANE PAUL BOOK (Name)
() i Clita Tark III	330 Herndon (Address)
(City, State and Zip)	Park Forest, IL 60466

(City, State and Zip)

GEORGE E, COLE® LEGAL FORMS

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County Clark's Office

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