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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that the METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO, a body politic and an instrumentality of the State of Illinois, with offices at 100 East Erie Street, Chicago, Illinois 60611 ("Grantor"), for and in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CHICAGO DOCK AND CANAL TRUST, an Illinois business trust, with offices at 401 North Michigan Avenue, Chicago, Illinois ("Grantee"), its successors and assigns, all right, title, interest, claim or demand whatsoever Grantor may have acquired in, through, or by a certain Notice of Lien User Charge Ordinance, bearing the date of February 15, 1985, and recorded in the Recorder of Deeds office for Cook County, Illinois on February 22, 1985, as Document Number 27451430, to the premises therein described ("Premises"), situated in the County of Cook, State of Illinois, as follows, to wit:

The West 20 ft. of Lot 38 and all of Lots 39, 40, 41 and 42 inclusive in Chicago Dock & Canal Co.'s Resub. of their Sub. of Original Water Lot 35 & the accretion thereto, of all of Block 8 and the accretion, and of that part of Block 19 lying east of sub-block 2 all in Kinzie's Add to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian and Lot 1 in the Chicago Dock & Canal Co.'s Resub. in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, P.I.N. 17-10-215-026, 027, ~~028~~, 052, *053*

together with all appurtenances and privileges thereunto belonging or appurtenanting.

Return to:
Box 326.
L.S.S.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1998.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

COOK COUNTY

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Grantor further releases any and all claims and causes of action it has or may hereafter have against the Grantee or the Premises for lien or otherwise arising pursuant to ordinances or out of services or benefits provided by Grantor to the Premises or occupants of the Premises prior to the date of this instrument. Grantor reserves its rights and claims against Revere Sugar Corporation, and its corporate successors and assigns.

The Chairman of Committee on Finance of the Metropolitan Sanitary District of Greater Chicago is duly authorized by the Grantor to execute and deliver this instrument.

WITNESS his hand and seal this 4 day of May, 1987.

James C. Kirie, Chairman of Committee on Finance METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO

ATTEST:

Paul A. Sciarqua, Clerk, METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO

STATE OF ILLINOIS)) SS. COUNTY OF C O O K)

I, Michael Rosenberg, a notary public in and for the county in the state aforesaid, do hereby certify that James C. Kirie, Chairman of Committee on Finance of the Metropolitan Sanitary District of Greater Chicago, and Paul A. Sciarqua, Clerk of said District, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chairman and Clerk respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and

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11/15/2010

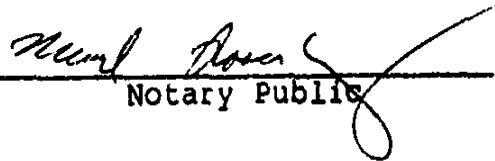
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voluntary act and as the free and voluntary act of said District, for the uses and purposes therein set forth; and the said Clerk then and there acknowledged that he, as custodian of the corporate seal of said District, did affix the corporate seal of said District to said instrument as said Clerk, as his own free and voluntary act and as the free and voluntary set of said District, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4 day of May, 1987.



Notary Public

This instrument prepared by Leonard S. Shifflett, Wilson & McIlvaine, 135 South LaSalle Street, Chicago, Illinois 60603.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.



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11/15/2011

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APPROVED AS TO FORM AND LEGALITY:

Muel Brown 4/30/87
Principal Assistant Attorney

Allen S. Lavin 4-30-87
Attorney

APPROVED:

Frank E. Colton 4-30-87
General Superintendent



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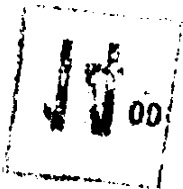
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DEPT-01 RECORDING \$19.00
#1111 TRAN 913 05/28/87 09:24:00
#091 # A * 87-286717
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

11/15/2011



CLERK OF COURT RECORDS
HALL OF RECORDS - 2ND FLOOR
100 W. WASHINGTON ST. CHICAGO, IL 60601
PH: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM