

**UNOFFICIAL COPY**

3 7 2 0 6 7 3 0

**ILLINOIS**  
28-28-4-18126

THIS INDENTURE, Made this 11TH day of DECEMBER, 1986,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20120, hereinafter called Grantor, and

**CHICAGO CITY BANK AND TRUST COMPANY #10147 DATED 4/15/76**

**87286730**

607 ANDOVER STREET  
CHICAGO HEIGHTS  
ILLINOIS, 60411

of the \_\_\_\_\_, in the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 17 IN BLOCK 1 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT #17748392 IN COOK COUNTY, ILLINOIS.

C/K/A 607 ANDOVER STREET, CHICAGO HEIGHTS, ILLINOIS 60411

TAX I.D.# 32-30-107-048-0000 VOL 019 TP

**CEO**

PROPERTY RECORDED  
INDEXED  
SERIALIZED  
FILED  
NOV 12 1986  
COOK COUNTY ILLINOIS

87286730

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS E. TURNAGE  
Administrator of Veterans Affairs.

\*By Keith Pedigo (SEAL)

LOAN GUARANTY OFFICER

Exempt under Paragraph (B), (D),  
Section 4, Illinois Real Estate  
Transfer Act.

11/25/86  
Dated

Stephen W. [Signature]  
Attorney for VA

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

CHICAGO CITY BANK

AND TRUST COMPANY #10147

DATED 4/15/76

When recorded, mail to:

815 WEST 69RD STREET

CHICAGO

ILLINOIS 60621

87286730



TO CHICAGO CITY BANK AND TRUST COMPANY #10147 DATED 4/15/76

DEPT-01 RECORDING \$12.25  
181111 TRMN 9118 05/28/87 09:37:00  
#0604 # 2 \* 07-284730  
COOK COUNTY RECORDER

This instrument was prepared by TIMOTHY MORGAN, Attorney, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Note - Print, type, or stamp name of the person executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

87286730

*John Shale*  
*Notary Public*

My commission expires  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 11, 1983  
ISSUED THRU ILL. NOTARY ASSOC.

Given under my hand and official seal this 15th day of December, 1976

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS  
COUNTY OF