UNOFFICIA Prepared by: Kenneth Koranda 3 0 12 MID AMERICA FEDERAL SAVINGS 40 W. 47TH ST. WESTERN SPRINGS IL 60558

LOAN MODIFICATION AGREEMENT

WHEREAS, MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized
under the laws of THE UNITED STATES OF AMERICA, and WILLIAM L. STANTON, MARY
A. STANTON & MARY MEAHAN (Borrower), entered into an Equity Loan secured by a Mortgage in the amount of TWELVE THOUSAND AND 00/100
(Dollars) evidenced by a Mortgage recorded as Document Number
86546368 in Book N/A , Page N/A , in the office of the
Recorder of Deeds of COOK County, Illinois, and
WHEREAS, the parties hereto for additional consideration in hand paid the receipt
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and sufficiency is hereby acknowledged, wish to revise the terms of the Mortgage
and Note to provide for an extension of the due date of the Mortgage recited
above by changing the due date from 5/7/87 to 11/3/87. THEREFORE TO US ACREED upon the express condition provided that the Montage
THEREFORE IT IS AGREED, upon the express condition provided, that the Mortgage
securing the Line of Credit be extended to 11/3/87. The undersigned
hereby promises to ray said indebtedness as stated in Note, namely PRINCIPAL AND INTERST DUE AT MATURITY, NOVEMBER 3, 1987
In all other respects said note and mortgage contract shall remain in full force
and effect, and the undersioned promises to pay said indebtedness as herein stated
and to perform all the obligations of said Mortgage contract, as herein revised.
The Mortgage securing said Equity Loan is a lien on the property legally known as:
LOT 33 IN HARTWELL AND OTHERS RESUBDIVISION OF LTOS 1, 2, 14, 15 AND 16 IN WILLIAM H. THOMAS RESUVDIVISION OF BLOCK 23 IN EAST HINSDALE IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.T.N. 18-06-216-018-0000 Dun A.F.O. 1200
which has the address of 4216 CENTRAL WESTERN SPRIN
Illinois 60525 (Property address).
Executed, sealed and delivered in duplicate this 16th day of Mary AD 1987. X May A Storton (SEAL) X May A Storton (SEAL)
State of Illinois Cook County ss:
I, Roberto Verhunce, a Notary Public in and for said county and state,
do hereby certify that May A Stanton & William Stanton + May Personally
known to me to be the same person(s) whose name(s) subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that the
signed and delivered the said instrument as \heic_ free and voluntary act, for
the uses and purposes therein set forth.
Given my hand and official seal, this 16th day of 4may, 1987. My commission expires: Mail to: MAD AMERICA PERENAL
My commission expires: Mail to: Robe Ha Muluhumen 3
Mail to: Roberta Muhunes 3
MID AMERICA FEDERAL Notary Public

BOX 333-HV

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