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CONTRACT/POOL # _____

COMMITMENT # 7107

LOAN NO. 00029423 0059

87286275

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330



DEPT-01 RECORDING \$12.00
T#0222 TRAN 1583 05/28/07 09:41:00
#1983 # B *--87--286275
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

87286275

MIDLAND MORTGAGE CO.

3232 WEST RENO, OKLAHOMA CITY, OKLAHOMA 73126
hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 08, 1987 made and executed by THOMAS G WINGER

MARIA I WINGER husband and wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 01/20/87 as Reception No. 87036248 In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

87286275

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 1225 LUNT 3-A CHICAGO, IL 60626

LOAN AMOUNT: 36,360.00 TAX # 1132 114 031 - 1033 TL

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of FEB., 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: Tracey S. Brown-Rennison
TRACEY S. BROWN-RENNISON / ASST. VICE PRESIDENT
BY: Janet A. Rehberger
JANET A. REHBERGER / ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 26 day of FEBRUARY, 19 87, before me, the undersigned Notary Public, personally appeared TRACEY S. BROWN-RENNISON who acknowledged himself/herself to be ASST. VICE PRESIDENT and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

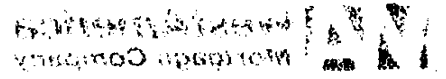
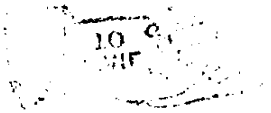
Andrea R. Fuller
NOTARY PUBLIC
ANDREA R. FULLER
11/15/88
MY COMMISSION EXPIRES

1200
REQUESTED AND PREPARED BY: PAM YANTORNO

UNOFFICIAL COPY

85588528

10 9
THE
Worldwide Company



85588512

Property of Cook County Clerk's Office



1800

UNOFFICIAL COPY

8 7 2 8 6 2 7 5

Property of

STATE OF ILLINOIS, TO WIT:

UNIT 1225-3A IN LUNT COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF EAST HALF OF THE NORTH WEST QUARTER WITH THE NORTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1979 AND KNOWN AS TRUST NUMBER 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25246455, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

...

Clerk's Office

87286275