PREPARILENOFFICIAL COPY 6

JANICE RAVE BURR RIDGE, IL 60521

87286396

AND WHEN RECORDED MAIL TO

NAME

EQUITABLE MORTGAGE SERVICES 361 FRONTAGE RD., SUITE 120 BURR RIDGE, IL 60521

AIL TO

Box 45

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RICEIVED, the undersigned hereby grants, assigns and transfers to FirsTier Mortgage Co.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 21, 1987 , executed by

NORMAN E. SWANSON AND MARCIA A. SWANSON, HUSBAND AND WIFE

to EQUITABLE FEDERAL SAVINGS BANK

a corporation organized under the ays of THE UNITED STATES OF AMERICA and who's principal

place of business is 400 EAST MILITARY, FREMONT, NEBRASKA 68025 and recorded in Book/Volume No. , page (s)

, as Document

No-87-286395 COOK

County Records, State of Illinois described hereinafter as follows:

LOT 192 IN TIMBERCREST WOODS UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHEAST & OF SECTION 21 AND THE SOUTHWEST & OF SECTION 22, TOWN-SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01

T#0003 TRAN 6215 05/28/87 09:29:00

\$7491 + C #-87-286396

COOK COUNTY RECORDER 3

TAX 10 NO : \$ 07-22-305-005 - 1-00 gan.

COMMONLY KNOWN AS: 230 TIMBERCREST DRIVE, SCHAMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MAY 21, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CHARLES V. KEPPLER to me personally known, who, being duly sworn by me, did

say that he/she is the DIVISION PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public_

___County, I

My Commission Expires 6-10-90

EQUITABLE FEDERAL SAVINGS BANK

By: CHARLES V. KEPPLER

By: Mall Kand

It's: DIVISION PRESIDENT

Witness:

" OFFICIAL SEAR HE JANICE D. RAVE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 5/10/20

SEAL FREMONT, NEBRASKA

DPS 07A

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