**UNOFFICIAL COPY** 

PREPARED BY

CHRISTINE LAWSON CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

CITY FEDERAL 10417 South Roberts Road Palos Hills, Illinois 60465 87287414

DEPT-01 RECORDINO \$12.25 T#1111 TRAN 9273 05/26/67 13:27:06 #0850 # A #-B7-287444 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY FEDERAL SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 22, 1987 , executed by FELIX BURGOS, A BACHELOR AND WILFREDO TORRES, A BACHELOR 1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616

and who's principal

place of business is 2100 SOUTH INDIANA, CHIC and recorded in Book/Volume No.
No. 37287448 COOK County Record

, page (s) , us Document County Records, State of Illinois described hereinafter as follows:

LOT 7 IN THE RESUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE AND LOTS 61 TO 72 BOTH INCLUSIVE IN SAM BROWN, JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 14 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PIN: 13-34-209-027 AMO PROPERTY COMMONLY KNOWN AS:

2240 N. LOWELL

CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On May 22,1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Sherman Threatt to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Comments

POK Solves In Source LL

By: Ahrenna Threath

lt's: President

Witness:

Jamie Tenneis

4/87 AND JON OFFICIAL MOTABIAL SEAL)

DPS 07A

My Commission Expires,

CIAL COPY TO A COMMENT

DEPT-01 PECORDING

T#1111 TRAN 5278 95/28/87 13 29 99 #0850 # A # -87-287444

COOK COUNTY RECORDER

38. St&

December 18 Commence A CARLO SERVICE SERVICE STREET

Committee from the transfer of the

1980 Cambon March Committee