

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

87287850

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby RENISE, RELEASE, CONVEY and QUIT CLAIM unto BARDOMIANO TALAVERA, A

BACHELOR AND RONALD L. OPPEDAHL, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 16th day of

April, 1984 and recorded in the Recorder's Office of Cook County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 27053787

to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

SEE LEGAL RIDER ATTACHED

COMMUNITY TITLE GUARANTY COMPANY

450 East Lake Street  
Addison, Illinois 60101  
(312) 834-7822

Pin. 141-21-109-018-1080  
CKA: 3600 N. PINE GROVE AVE  
CHICAGO, IL

87287850

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 2nd day of March, 1984

DRAPER AND KRAMER, INCORPORATED

By: [Signature] MICHAEL M. CASEY Asst. Vice President

Attest: [Signature] ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC 33 WEST MONROE, CHICAGO IL (Name) (Address)

Box 156

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

05828228

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

1-21

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 1916 05/28/87 10:10:00  
#2688 # 13 05/28/87 10:10:00  
COOK COUNTY RECORDER

MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 8-12-89

GIVEN under my hand and NOTARIAL seal this 10th day of March 1987  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASSISTANT Vice President and ASSISTANT Secretary, they  
signed and delivered the said instrument as ASSISTANT Vice President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
MICHAEL M. CASEY  
personally known to me to be the ASSISTANT Vice President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE  
a corporation, and  
personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

05828228

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UNIT NO. 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26932046, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office  
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