

Full Satisfaction
UNOFFICIAL COPY 87288770
And Release of Mortgage

7071993-F

American Savings and Loan Association, formerly known as Loan No. 167-1022843/19853431
State Savings and Loan Association, assignee of Sunkist Service Company
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Giuseppe Lorusso and Maria Lorusso, his wife

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of July, A.D. 19 83 and recorded in the Recorder's Office of

Cook County, in the State of Illinois in book

XX of records, on page XX as document No. 26697567 and a certain Assignment Mortgage

of XXXX dated the ----- day of ----- 19 ----- and recorded in the Recorder's

Office of ----- County, in the State of ----- in

book ----- of record, on page -----, as document No. 26851464 to the premises therein described, as follows, to-wit:

LOT 25 (EXCEPT THE NORTH 37.39 FEET THEREOF) IN BLOCK 4 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT A 66 FOOT STRIP FORMERLY RAILROAD RIGHT-OF-WAY AND EXCEPT WEST 2329.4 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1924 AS DOCUMENT 8601610 IN COOK COUNTY, ILLINOIS.

ABOPIN 13-18-400-049-000
4325 N OAK PARK AVENUE HARWOOD HEIGHTS, ILL

12.00

situated in the City of Harwood Heights County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

24th day of November A.D., 19 86

ATTEST:

Sheila Brown
Sheila Brown, Assistant Secretary

AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of SUNKIST SERVICE COMPANY
By Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN s. l. Angella Giurato the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

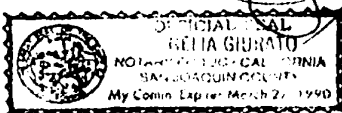
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 24th day of November A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Margaret Luchini/Beneficiary & Demands

Margaret Luchini

Angella Giurato
Angella Giurato Notary Public



BOX 210-00 F

MAIL: GIUSEPPE LORUSSO
4638 NORTH SCOTT STREET
SCHILLER PARK, IL 60176

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