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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1986 SERIES A
ASSIGNMENT OF MORTGAGE

236-798-0

70-82-539 43 all

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 27, 1987 made by DENISE L. CUTHBERTSON, SPINSTER

to Assignor in the principal sum of SEVENTY THREE THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 73,600.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on MAY - 29, 1987 as Document No. 19288735 on real estate legally described as follows:

LOT 5 IN BLOCK 5 IN LARMIE SQUARE NUMBER 3, UNIT 1, PHASE 3, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12829 BLOSSOM DRIVE
000 ALSIP, ILLINOIS 60658
24-34-100-042-0000 TP

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27TH day of MAY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]
Title: ASSIGNOR
STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that D.E. JACKSON and JANET M. FOLTMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSOCIATION of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 27th day of May, 19 87

[Signature]
Notary Public

12.00

37286936

642764

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
5150 FREDERICK STREET

1987 MAY 29 PM 1:40

87288936

RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTENTION: ADRIENNE OROFINO