

UNOFFICIAL COPY

87288018

TALMANHOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 648280-5

87288018

THE ABOVE SPACE FOR RECORDERS USE ONLY

408305

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD A. NELSON and JEAN NELSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24844974 to the premises therein described to-wit:

LOT 15409 IN SECTION 2, WEATHERSFIELD UNIT 15 RESUB NO. 2, IN THE SW 1/4 OF SEC 02, T41 N, RANGE 10 EAST OF THE 3rd P. M. acc TO THE PLAT THEREOF RECORDED MAY 20, 1929 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

"Certificate of Release" 3/17/91

Property Address: 123 GRAND CENTRAL LANE  
Permanent Index Number: 07213660420000

SCHAUMBURG, ILL. 60199  
DEPT-01 RECORDING  
10444 FROM 1986 06/08/87 16:06:00  
#2843 # 12 M---(1) 7---22 27 23 43 1.09  
COOK COUNTY RECORDER \$18.05

FEO Jan.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of MAY, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

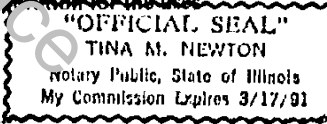
By: *[Signature]*  
Loan Servicing Officer

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me (this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Tina M. Newton*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: Bruce Karp  
~~MR. & MRS. NELSON~~  
1443 W. Schaumburg Rd.  
123 GRAND CENTRAL LANE

SCHAUMBURG, ILL. 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12-25

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01/10/2018

Property of Cook County Clerk's Office

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