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## FOR THE PROTECTION OF THE COMMER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01-10034626

## RELEASE OF MORTGAGE

	KELEA	SE OF MORIC	JAGE	:
		IS, That the OAK PARK FEI		
		i Savings and Loan Association		
poration of the	day of April	pes hereby certify that a certain 1973, made and execution	n indenture of Mortgage uted by Paul D. Fis	, bearing date the
Jennifer	L. Fisher, his wife	, 17, indee and exec		of the
Villag	ge of Oak P			Cook
		Federal Savings and Loan Ass		
FEDERAL SA	VINGS AND LOAN ASSOCIA	ATION, and recorded TIBEREN  the17 that of	麗) in the Recorder's <b>No.</b> April	19 73 , said
	recorded (PERMONE) in Book	· · · · · · · · · · · · · · · · · · ·	ge	
No. 222925	520 covering premise	s therein described as follows:		; !
	0			i.
	1ot 41 and the	South half of Lot 42	in Block 8	'
	in Swigart's Su	bdivision of Lot 5 an	d the West	
		6 in Subdivision of S		
5	Towns':1p 39 Nor	th, Range 13 East of	the Third	* 1
P	the South Vest	ian, (except the Wes quarter of said Secti	on) in	
	Cook County, 11		,	
		1		
	( -	2 1116 02.44 1		
	Commonly known		lesley Avenue linois 60304	
			12	
	, 90	AIL		1700
	♥ P. I. No. 16-	18-416-005		00
is together with	h the Note accompanying said !	ノル Mortgage, fully p'ud satisfied, r	eleased and discharged.	
WITNESS th	he hand of Marilyn les E. Lutes	J. Kruzich Asst. /i:e	President and As	the attestation of
SAVINGS ANI its behalf and to	D LOAN ASSOCIATION, who o affix its seal thereto.	evings and Loan Association f. have been duly authorized by	on. erly known as OAK I said Association to exec	PARK FEDERAL
Dated this	5th day o	rMay	1987	
		GreetAmerican	Federal Simings and Loan	Association
			formerly known as	
		OAK PARK FEDER	AL SAVINGS AND OA	N ASSOCIATION
		By Man	ela Hours	2
			Apst. Vice resider	of .
ATTEST:	·	State of the second		
Asst	Secretary	197 HM 28 Fil 3: 27		
	•	127 mil 20 M 3: 27	8728	8 2 6 2
State of Illinois			0120	0 % 0 %
County of Cool	k <sup>33.</sup>			
ı.	Carolyn Williams		, a Notary Public in and	i for the aforesaid
County and Sta	ate, do hereby certify that	Marilyn J. Kruzich	1	
and	Charles E. Lutes		A 0 0 F	n to me to be the
of GrantAmena	Asst. Vice Preside	nt and Association, formerly known a		tary, respectively,
		scribed to the foregoing Relea		
		nd delivered the said Release a		
	r the uses and purposes therein	C 4. 1	May .	. 87
Given under	my hand and notarial seal this	5th day of	54.4	, 19
		Karah	a ///llea	
		Willy the state of	Worsey Public	5 , mai
THIS DOCUME	ENT WAS PREPARED	SEND F	(EUGITOLO TOCUMEN)	101
	D. O'Malley	NAMECALL	Trucke & ref fer	KILLER THERE
	con Forland Courses and Loop	ADDRESS ///	1 to decide	116 Buc 12

60304

DUR

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CS-1A Rev.5/76

1001 Lake Street, Oak Park, Illinois 60301

## **UNOFFICIAL COPY**

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