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The above space for recorders use only

, 19 87 THIS INDENTURE, made this 22nd day of April AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly 2 organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 59306 September , 1983 , and known as Trust Number party of the first part, and Enterprise Savings Bank, Enterprise Drive, Oak Park, IL

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 8 Considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, County, Illinois, to-wit: the following discribed real estate, situated in

Unit 2322-B-1 together with its undivided 1.782 percent interest in the common elements in Brighton of Lincoln Park Condominium, as delineated and defined in the Declaration recorded as Document Number 25933693, and as amended by Document Number 25/30903, in Canal Trustee's Subdivision of Section 33, Township 40 North, range 14, East of the Third Principal Meridian, in Cook County, Illinois

14-33-201-020-1605

TO HAVE AND TO HOLD the same unto said party of the second part, of the second part. to the proper use, benefit and behoof, forever, of early party

> #FTT-01 RECORDING \$12.7 #0222 TRAN 1713 05/27/15 10:30:00 #2412 U 速 メーサア でありるほん COOK COUNTY RECORDER DEFT-01 RECURDING 140222 TRHW 1716 COOK COUNTY RECORDER.

This deed is executed by the party of the first part, as Trustee, as alpresaid, pursuant to aid in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of adv' Trust Agreement above mentioned, and of every other power and authority thereunic enabling. This deed is made subject to the liens of o', trust deeds and/or mortgages upon said real estate. If any, recorded or registered in said county,

AMERICAN NATIONAL BANK AND INUST COMPANY OF CHICAGO

COSPUBAL

Attest

CICE PRESIDENT

STATE OF ILLINOIS, COUNTY OF COOK

Laura Hughes THIS INSTRUMENT PREPARED BY

**SS.** I, the undersigned, a Nutary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association, Granton, personally known to me to be the same jetsons whose names are subscibled to the foregoing linstrument as such person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the users and purposes therein set forth; and the said Assistant Secretary; then and there acknowledged that said Assistant Secretary as custofian of the corporate seal of said National Banking Association for the users and purposes therein set forth; and the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association as contained as the free and voluntary set of said National Banking Association for the user and voluntary set of said National Banking Association for the user and purposes perein set forth.

METUCAN NATIONAL MANK

CHICAGO, METERIAL SEAL!" PHE IICAGO, ILAMPIN, Correnski I offic, in a State of theory My Egannission Expens 6/2//88

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Give under my hand and Notary Scal.

Notary Public

NAME STREET

ATTORNEY AT LAW **800 ENTERPRISE DRIVE** 

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

D E CITY V ĖR

RICHARD J. CALDARAZZO OAKBROOK, IL. 60521

OR

\$12.25

to

provisions