

UNOFFICIAL COPY

**Know all Men by these Presents, that the**  
**ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 1791 IN STRATHMORE SCHAUMBURG UNIT NUMBER 21, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594903 IN COOK COUNTY, ILLINOIS.  
 PIN #07-17-309-017-0000 EAO - S10

Property Address: 723 Whitehall Court, Schaumburg, IL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RONALD K. GALLAS AND LINDA K. GALLAS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of MAY, A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 86222840, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19TH day of MAY, 1987

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Mary Lou Dziekanowski*

Assistant Vice President  
 MARY LOU DZIEKANOWSKI

Attest: *Joseph R. Liptak*

Assistant Secretary  
 JOSEPH R. LIPTAK

STATE OF ILLINOIS  
 COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of MAY, A.D. 1987

This instrument was prepared by

*Helene B. Kobialko*

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
 6700 W. NORTH AVENUE  
 CHICAGO, ILLINOIS 60635

1987 MAY 29 11 2 12

87289099

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

71132107

GAYLE LIVERETT

731050

37283099

*[Handwritten signature]*

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

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BOX 333 - GG Z

Form No. 011774207

*Mail Co.*

RONALD GLINDA GALLAS

Address 723 WHITEHALL

SCHAUMBURG, IL 60194

DIV. # 5

Property of Cook County Clerk's Office