

KNOW ALL MEN BY THESE PRESENTS,

87289232

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 3rd day of May, 19 84, made by James & Patti Terry

to Samax Building Corporation
and recorded as document Number 27160182 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 19 in Patrick's Columbus Park Addition, being a subdivision of Lots 36 and 37 (except the South 33 feet of Lot 36 and the North 33 feet of Lot 37 taken for the opening of West Adams Street) in School Trustees Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third principal Meridian, in Cook Cook County, Illinois.

87289232

PI 16-16-207-002 AF0

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 12 day of May, 19 87.

Borg-Warner Acceptance Corporation
M. L. Daniel, Vice President

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State afore-said, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of May, 19 87.

Pat Hoover
Pat Hoover Notary Public

2-11-90
Commission Expires



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

UNOFFICIAL COPY

87289232

87289232

29 MAY 87 12:00

Property of Cook County Clerk's Office

MAY-29 87 4 2 7 8 2 • 87289232 - A - Rec 12:00

87289232

12⁰⁰ E