

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

87289284

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 89038566
Savings and Loan Association, assignee of UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
SUSAN M. BENNETT, A SPINSTER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of OCTOBER A.D. 19 87 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

XX of records, on page XX as document No. * 26047187/27080970 and a certain Assignment

of Rents dated the----- day of ----- 19 ----- and recorded in the Recorder's

Office of -----County, in the State of ----- in

book-----of records, on page-----, as document No. ----- to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

* RE-RECORDED
under document #
26109143

✓ Permanent Index Number: 17-03-215-013-1355
✓ Commonly known as: Unit 2107, 900 N. Lake Shore Drive, Chicago, IL

situated in the City of CHICAGO County of ILLINOIS and State of ----- together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

28TH day of APRIL A.D. 1987

ATTEST:

American Savings and Loan Association
assignee of UPTOWN FEDERAL SAVINGS AND LOAN

Sheila Brown
Sheila Brown, Assistant Secretary

By Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

vs. } I. Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of APRIL A.D. 1987

✓ THIS INSTRUMENT WAS PREPARED BY:

Joyce Conklin

Margaret Luchini Notary Public

JOYCE CONKLIN, BENEFICIARY & DEMANDS



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MAIL To:
GARY S. BENSON
Attorney at Law
2615 N. Sheffield
Chicago, Illinois 60614

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DEPT-01 RECORDING \$12.25
T#4444 TRAN 1934 08/29/87 09:29:00
#2918 # 1D *---817---2 0 9 2 2 8 4
COOK COUNTY RECORDER

UNIT NUMBER 2107, IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25134005, TOGETHER WITH ITS UNITS AND PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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