PREPAREUNOFFICIAL

CAROL G. ZACARIAS 711 SOUTH WESTMORE AVENUE LOMBARD, ILLINOIS 60148 AND WHEN RECORDED MAIL TO

WEST SUBURBAN BANK

87290318

711 SOUTH WESTMORE AVENUE LOMBARD, ILLINOIS 60148

3848

No.86445455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 1986 , executed by PATRICK D. LAME AND MARY KELLY LAMB, HUSBAND AND WIFE

WEST SUBURBAN BANK THE STATE OF ILLINOIS a corporation organized under the lay's of and who's principal 711 SOUTH WESTMORE AVENUE, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page (s) , as Document COOK County Records, State of Illinois described hereinafter as follows:

LOT 67 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-329-004

COMMONLY KNOWN AS 1451 WEST MELROSE

CHICAGO, ILLINOIS, 6003

MAIL TO:

WEST SUBURE N BANK 705. Westing Avenue Lonior.d. IL 60148

10 TOGETHER with the note or notes therein the med or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS DUPAGE COUNTY OF

January 23, 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared John A. Clark & Marc Hausmann to me personally known, who, being duly sworn by me, did say that he/she is the Exec. Vice President & Of the corporation named herein which executed the within presented that the said of the corporation said afficient to within the said of the corporation of the corporation that the said that the said to the corporation that the said that the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corposation.

My Commission Expires 04-24-89

WEST SUBURBAN PANK ILLINO#5 /CORPORATION

By:

Vice President

TIME AREA FOR OFFICIAL NOTABLE, BEALL

UNOFFICIAL COPY

1600 141 41 7000

87290318

87290318 4 A - Rec

MAIL TEE

WEST SUBURT IN HANK 311 S. Visioning, Avenue Lombind, it boses