## DISTRICT OF MEASURE 640-0069

2	_	ELLS	1486
13	For good and valuable consideration Uptown	n National Bank of Chicago A NATIONAL	_
7	- ASSOCIATION d	oes hereby grant, bargain, sell, assign, transf	er, and set over
	unto MIDWEST MORTGAGE SERVICES, INC.,	a Corporation of the State of Illinois, a certa	iin Indenture of
	Mortgage bearing date the 28th day of	MARSH, HUSBAND AND WIFE.	, 19_8/
	-		
_	to Uptown National Bank of Chicago A No.		
1	and all its right, title, and interest to the premises therein described as follows: THE WEST 1/2 OF LOT 4 IN BLOCK 1 IN JOSEPH BICKERDIKES SUBDIVISION OF THAT		
3	PART OF THE NORTH 85 1/2 ACRES OF THE S	SOUTH WEST 1/4 OF SECTION 24. TOWNSHIP	
33	40 NORTH, RANGE 13 EAST OF THE THIRD PR	INCIPAL MERIDIAN, LYING EAST AND NORTH	I
Ö	OF THE CENTER OF ELSTON AVENUE AND BOUN NORTH BY THE CENTER OF WARNER AVENUE, W		
2	SOUTH WESTERLY BY THE CENTER OF ELSTON		
_	WALLACE AVENUE, EXTENDED IN COOK COUNTY		
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1.)		<b>f</b> /	10
*	1967 (IIIY 29 PW 3)	27	
7	of the Za Ph at	37 87291486	& 49 / -
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	£CO.		
	Tax I.D.# 13-24-301-017-0000		
31.7 V. ADDISON CHICAGO, 60618			
	which said Mortgage is RECORDED	in therecorner's	_ office of the
	County of COOK in the Scate	of Illinois as Document Number (8729)	485
	Together with the principal note therein desca	ped, and the money due or to become due the	ereon with the
	interest, unto said MIDWEST MORTGAGE SERV	CF5, INC. its successors or assigns, Forever,	subject only to
	the provisions in the said Indenture of Mortgage	). C	C
	In Witness Whereof, Uptown National Bank of	of Chiurgo A NATIONAL BANKING ASSOCI	ATION
	has executed this instrument by its duly authoriaffixed, this 8th day of May	zed officers and has caused its Corporate so	eal to be here
	anixed, inightit day or may	· (1)	P-
		Uptown Mational Bank of Chicago	<u> </u>
		By: Roller to tolk	
	/.	Auth	norized Signature
	$\lambda$ · $\lambda$	Robert E. Edlen Vice Presi	dent se name and title
	Attest: Luci Tours	Tá	De Hame and title
	Authorized Sign		
	Denise Zowaski Mgr., Real Estate I		
	STATE OF ILLINOIS		
	COUNTY OF COOK ) ss	1/0	
	. INDUARIA BOUNTERPS	a Notary Public in and io	r said Caustu
	and State, do hereby certify that the above name	ed Vice President and a	ind the above
	Named Mgr. of the Real Estate Loan Dept.	of <u>Uptown National Bank of Chica</u>	380
	are personally known to me to be the same person	s whose names are subscribed to the foregoin	g instruments
	as such officers and to be such officers, appeared be acknowledged that they are such officers, that they re	etore me this day in person and, being tirst duly s espectively signed, sealed with the corporate sea	worn, said and Land delivered
;	said instrument as the free and voluntary act of s	said <u>Uptown National Bank</u> and as t	heir own free
0	and voluntary act asVice President	and Mgr. of the Real Estat	e Loan Dept.
$\mathcal{U}_{i}$	respectively, by authority of the Board of Directors of and that seal affixed to said instruments is the co	orporate seal of said corporation.	Brein set forth,
$\supset$			
	Given under my hand and Notarial Seal this 28	thday of,	1987
		My Commission Expires (17 eneber )	
		7	Notary Public
	This instrument prepared by and	My Commission Expires Lucion	1488
			,
_	eturn recorded document to:		,
P			,

BOX 333-GG 3

## **UNOFFICIAL COPY**

Property of County Clerk's Office