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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 9 1 8

87291618

FOR VALUE RECEIVED, PREMIER HOME FINANCING, INC., a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to Assignor, does hereby assign and convey to: LAND OF LINCOLN SAVINGS AND LOAN all its right, title and interest in and to certain Note dated MAY 26, 1987 in face amount of \$ 110,000.00 secured by a Mortgage dated _____ and recorded in COOK County on _____ as Document No. 87-291617 securing the following real estate, to wit:

LOT 71 IN VILLA D'ESTE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4, PART OF THE SOUTHEAST 1/4, AND PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 12, 1974 AS DOCUMENT 22845760 IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this _____ day of MAY 26, 1987.

BY: Lawrence M Budnik
 ATTEST: [Signature]

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and John H. Barcelona personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of May, 1987.

Commission expires: 6/18/89 [Signature]
 Notary Public

This document prepared by:
 Ann Bikalcius
 1010 Jodie Blvd.
 Oak Brook, IL 60521

DEPT-01 RECORDING \$12.00
 14444 TRAM 1987 05/27/87 15:52.00
 #3353 # D 4-27-87 12 123
 COOK COUNTY RECORDER

J.K. Aulman

1-402359-04

(Hand Held Co)

Box 45

1200

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STATE OF ILLINOIS

CLERK OF COURT

Property of Cook County Clerk's Office

11/11/2019

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2019-11-11

COOK COUNTY CLERK'S OFFICE