| Form 2591  | Joint Tenancy   | The  | above space for fecorders use only   |
|--|---|--|--|
| organized and exi America, and duly but as Trustee une national banking a day of Jume party of the first p wife, as joint  | TIONAL BANK AN sting as a national lauthorized to accept der the provisions of association in pursuan , 19 % art, and Robert latenants with right   | banking association and execute trusts we a deed or deeds in to the ce of a certain Trust and known as Trust and known as Trust and characteristics of survivorship arties of  | NY OF CHICAGO, a corporation duly under the laws of the United States of vithin the State of Illinois, not personally rust duly recorded and delivered to said Agreement, dated the 2nd ust Number 67543 istine W. Chodos, husband and the second part.  |
| Ten dollars/no<br>considerations in h<br>not in tenanc, in<br>Cook   | common, but in join<br>County, Illino   | y grant, sell and convict tenancy, the followis, to-wit:   | Dollars, and other good and valuable<br>vey unto said parties of the second part,<br>wing described real estate, situated in   |
| thereof) in Blo  | ck #5 in Sheffiel   | ld's addition to   | Lot 1 (except the West 133 feet<br>Chicago in Section 29, Township<br>Meridian, in Cook County,  |
| PIN-1  | 4-29-30   | 5-035<br>mar -   | CITY OF CHICASON ( Section 1) A Section 10 A |
| I  | ts and appurienances therev<br>he same unto said parties of   |  | in lenancy in common, but in joint tenancy,  |
| This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vected in it by the terms of said Deed or Deeds in Trust and the provisions with Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of a visual deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.  IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of the Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Seriesary, the day and year first above written.  AMERICAN MATIONAL ENTRY AND TOWNERS OF CHICAGO |   |  |  |
| SEAL   | ByAttest  | ARENCAN  | Trusted of otoregated at not personally,  VICE PRESIDENT  ASSIE 17 AT SECRETARY  |
| STATE OF ILLINOIS. SS.  COUNTY OF COOK SS.  This instrument prepared by: J. Michael Whe American National Paris  | I, the undersigned that the above named NATIONAL BANK AN personally known to make a such this day in person and free and voluntary actuses and purposes the company of the corporal scal of Assistant Servicary's of the corporal scal of the corporal scale of | a Notary Public in and far to Vice D TRUST COMPANY OF Company of the same persons when the company d acknowledged that they signed as the free and volunterin set forth; and the said Ay, as custodian of the corporated and voluntary act in the uses and purposes the company of t | he Ccunity and State aloresaid, DO HEREBY CERTIFY, President and Assistant Secretary of the AMERICAN HICAGO, A National Banking Association. Granior, oose names are subscribed to the foregoing instrument satistant Secretary respectively, appeared before me gned and delivered the said instrument as their own ary act of said National Banking Association for the issistant Secretary then and there acknowledged that all secretary then and there acknowledged that all secretary then and there acknowledged that all sociation to be allived to said instrument as said and as the free and voluntary act of said National strein set forth.   |
| 3 33 NORTH LA SALLE STREET   | fills, aran Given under my ho   | ind and Nolary Seal, 🔑 📁   | Date 5/26/87   |
| D HAME RODER   | t a Christine<br>W. Wrightw<br>190,16-6066  | and St.  | FOR INFORMATION ONL<br>INSERT STREET ADDRESS OF ABOVE<br>DESCRIBED PROPERTY HERE<br>1223 W. Wrightwood St.<br>Chicago, IL 60614  |
| V E C C C C C C C C C C C C C C C C C C  | OR  |  |  |

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

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