

UNOFFICIAL COPY

87291058

ASSIGNMENT

14361
STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **General Electric Mortgage Corporation** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 35,000.00 executed by James P. Tillman, Jr. and Debra D. Tillman, husband and wife ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. 26645069 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land to-wit:

A.B.O SEE EXHIBIT A
P.I.N. # 25-29-214-054 VOL 471 All K

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof or otherwise.

Executed this the 6 day of April A.D. 1987

LOT 39 (EXCEPT THE SOUTH 12.4 FEET THEREOF) ALL OF LOT 40 AND THE SOUTH 2.2 FEET OF LOT 41 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 TO 14 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 14) IN FIRST ADDITION TO WEST PULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
successor by merger to General Electric Mortgage Corporation

By: Marcheta Carter
MARCHETA CARTER, Vice President

ATTEST:

Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

DEPT-01 RECORDING \$12.25
T#0222 TRAN 1730 05/29/87 15:34:00
#2871 # B * 07-291058
COOK COUNTY RECORDER

THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** successor by merger to **General Electric Mortgage Corporation**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 6 day of April A.D. 1987

Sally Fernandez
SALLY FERNANDEZ
MY COMMISSION EXPIRES 3/05/00
HOUSTON, HARRIS COUNTY, TEXAS



Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-21 RCS.4

FOR RECORDER'S USE ONLY

Empty box for Recorder's Use Only

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