KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinaster mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto. WILLIAM J. MORAN AND MARY H. MORAN, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated September 14, 1979 and recorded in the office of the Recorder of Deeds Cook 25152629 to the following September 19, 1979 in Book as Document No.. described premises: Lot 9 in Block 5 in A.T.McIntosh and Company's Main Street Addition to Barrington, a Subdivision of part of Lot 2 in County Clerk's Division of the North EAst quarter of Section 1, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois. 00 property: 2455 Hendale ave, Barrington, Il 60010 BBO 13 1987 JUN -1 FII 1: 14 87292511 together with all the appurtenances and privileges thereunto belonging and appertaining May WITNESS THE DUE EXECUTION HEREOF, d'A first federal savings and loan MARINGTON (SEAL) STATE OF ILLINOIS? 88 McHenry COUNTY OF COOK Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby cer Russel C. Mann that personally known to me to be the \_\_\_ \_ President of First Federal Savings Loan Association of Barrington, a corporation organized and existing under the laws of the United States of Arterica, and \_ personally known to me to be the \_ \_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally a an wieldged that as . President and \_ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 87 18th May Given under my hand and notarial seal this \_ day of KIM M. REMENSNYD NOTARY PUBLIC, STATE OF ILLINOIS My Commission expires: 10-11-90 My Commission Expires Oct. 11, 1590. FOR THE PROTECTION OF THE THIS INSTRUMENT WAS PREPARED BY OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF DEEDS IN WHOSE OFFICE -mail-to: OF BARRINGTON 120 SOUTH HOUGH STREET THE MORTGAGE OR DEED OF WOOD TO TO THE BARRINGTON, ILLINOIS 60010 245 S. Glindale ave. Barrington, or 6000 TRUST WAS FILED.

BFC FORM NO. 111841

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