

UNOFFICIAL COPY

Form MP-10
Revised 6/88

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1986 SERIES A
ASSIGNMENT OF MORTGAGE

235-777-1

12.00

3003
70-76-564

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 29, 1987 made by THOMAS J. ZOTTO AND DEBORAH L. ZOTTO, HUSBAND AND WIFE

to Assignor in the principal sum of SIXTY SEVEN THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 67,200.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on Sub 1, 19 87 as Document No. 87292399

on real estate legally described as follows:
LOT 19 IN BLOCK 4 IN LARAMIE SQUARE NUMBER 3, UNIT 1, PHASE 3 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4412 WEST 129TH STREET ALSIP, ILLINOIS 60658

24-34-100-042-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of MAY, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

1987 JUN -1 AM 11:33

87292399

87292399

ATTEST: (SEAL)
By: [Signature]
Title: Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that D E JACKSON and JANET M. FOLTMAN, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 29th day of May, 19 87

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

198706

UNOFFICIAL COPY

RECORD AND RETURN TO:

BOX 130

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

4740 WEST 95TH STREET

OAK LAWN, ILLINOIS 60453

ATTENTION: ADRIENNE OROFINO

Property of Cook County Clerk's Office

87292399