This Instrument was prepared by:
Barbara J. Nehr
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

LOAN NO. 45-0160-7

87293465

LOAN MODIFICATION AGREEMENT

WIERBAS,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

loaned to

Beatrice Nelson, as beneficiary/guaranter under American National Bank and Trust Company of Chicago Trust Agreement dated March 1, 1984, and known as Trust No. 59196***

FIFTY-SEVEN THOUSAND SIX HUNDRED AND NO/100*DOLLARS

(****\$57,600.00****) 43 evidenced by a Note and Mortgage dated APRIL 24, 1984, which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document No. ***27,075,630***, conveying to CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION RIVER ATTACHED HERETO AND MADE A PART HEREOF:

WHERRAS, the undersigned Mortgagor of soid premises has found it necessary and does hereby request a modification of the terms of said loan; and

WHERRAS, the Mortgagor and Mortgagee have agreed to extend the term of the Note and Mortgage for an additional term of ***THIRTY-(1.5*** (***36***) months, and lower the annual interest rate payable hereunder for (h) remaining loan term;

THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being understood and agreed that as of this date said indebtedness is ***FIFTY-SIX THOUSAND NINE HUNDRED FORTY-SEVEN AND 71/100**DOLLARS (***\$56,947.71***). The interest shall be calculated at the annual rate of ****TEN**** percent (***10.00****) on the basis of a 360 day calendar year. The Mortgagor will make monthly payments for principal and interest in the amount of ***FIVE HUNDRED FORTY-NINE AND 56/100****DOLLARS (*\$549.56*) beginning on the ***FIRST*** (***1ST***) day of ****MAY**** , 1987, and on the ***FIRST*** (***1ST***) day of ****MAY**** , 1990. In addition, the undersigned Mortgagor will pay a sum estimated to be sufficient to pay the real estate taxes on said property.

The beneficiary of the undersigned Mortgagor hereby represents and affirms that as of the date hereof, there are no liens, encumbrances, assessments or other matters affecting the real estate securing the loan, except the lien in favor of Mortgagee.

The terms, covenants and conditions contained in the Note and Mortgage dated ***APRIL 24, 1984*** , are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or provided herein.

This Loan Modification by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

87293465

Property of Cook County Clerk's Office

IN WITHESS WHEREOF, the parties have her day of APRIL , 19 87	counto executed this instrument this 14th
Be made and a second	
Beatrice Noison	
- Bauti 100 (10130)	CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	A
	By: January Jana
	Gerald Hanse, Vice President
AMERICAN NATIONAL BANK AND TRUST COMPANY Solely as Trustee as aforesaid and not	· · · · · · · · · · · · · · · · · · ·
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STATE OF ILLINOIS) ss.	agoingt Assessment RATIONAL beautiful and the time of the partial and the continuous statements, the temperature of the continuous of them in
COUNTY OF COOK)	instrument.
I, the undersigned, a Notary Public in as CERTIFY THAT ***BEATRICE NELSON*** person whose name is subscribed to the fethis day in person and acknowledged that as her free and voluntary act, for the use	orsonally known to me to be the same oregoing instrument, appeared before me she sign a and delivered said instrument
GIVEN under my hand and Notarial Seal, the	his 19th day of MAY,
19 <u>87</u> .	
My Commission Expires:	Deriman L. Holl
MAY 1, 1989	Notary Public
	/ (
STATE OF ILLINOIS)) SS.	
COUNTY OF COOK)	·
and its duly authorized agent in this bel	oath, depose and state that GERALD HAASE AL SAVINGS AND LOAN ASSOCIATION OF CHICAGO half, and has executed this Loan Modification and not personally, for the uses and purposes
GIVEN under my hand and Notarial Seal, the 19_87	nis 23rd day of MAY,
	R Xx
My Commission Expires:	- Harbara f. Fela-
MAY 1, 1989	NOCALA MIDITO

Property of Cook County Clark's Office

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STATE OF ILLINOIS)
COUNTY OF COOK)
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT J. NICHAEL WHELAN . VICE PRESIDENT.
of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO , a national banking association, and SUZANNE G. BAKER , ASSISTANT SECRETARY
of said Bank, who are personally known to me to be the same persons whose names are
aubscribed to the foregoing instrument as such VICE PRESIDENT , and ASSISTANT SECRETARY , respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their
own free and columnary act and as the free and voluntary act of said Bank, as Trustee
as aforesaid, for the uses and purposes therein set forth; and the said
then and there acknolwedged that as
custodian of the corporate seal of said Bank, did affix the corporate seal of said
Bank to said instrument as own free and voluntary act and as the free and
voluntary act of said Bark, es Trustoc as afordsaid, for the uses and purposes therein
MAY 2 2 1987
GIVEN under my hand and Notarial coal, this day of
A.D., 19
My Commission Expires:
Notary Public /
"OFFICIAL SEAL"
Note by Public. State of Illinois My Commission Expires 8/27/90
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MAIL TO: CENTRAL FEDERAL SAVINGS AND LOAN
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MAIL TO: CENTRAL FEDERAL SAVINGS AND LOAN
CENTRAL PENERAL SAATAGS VAN POVA

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, 1L 60657

Proberty of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

Unit # 4 as delineated on the Survey of the following described Parcel:

Lots 15 and 16 in subdivision of Block 7 in the subdivision of Block 5 in Sheffield's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which Survey is attached as Exhibit "A" to and a part of the Declaration of Condominium Dimership made by the Cosmopolitan National Bank of Chicago, as Trustee under Trust Agreement dated January 14, 1981, and known as Trust Number 25796, recented in the Office of the Recorder of Deeds of Cook County, Illinois on April 5, 1984 as Document 27033159 together with an undivided percent interest in the common elements as set forth in said Declaration (excepting from said Parie) the property and space comprising all the Units as defined in said Declaration and Survey), in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of sail property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Commonly Known As: 1944 N. Dayton St., Unit #4 -- Chicago, IL 60614
P/R/E/I #14-32-409-068-1004

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